		· · · · · · · · · · · · · · · · · · ·	TBD L	J.S. Department of Commerce			2. Award or Grant Number	1		
				•	32-10-513032					
			Pe	rformance Progress Report	4. EIN 88-6000022					
		ecipient Name	Dublic Co	afety, Division of Emergency Ma		al Committee	6. Report Date (04/30/2014	F)		
		treet Address	Public 3	arety, bivision or emergency was	nagement & nomeran	u security	7. Reporting Period End Date:			
		478 Fairview Drive					(03/31/2014)	ite.		
5.	City, Stat	te, Zip Code					8. Final Report	9. Report Frequency		
C	arson City	, Nevada 89701	da 89701 Yes X Quarterly							
							X No			
10	Ja. Projec	t/Grant Period	10b. En	d Date: (MM/DD/YYYY)			İ			
		e: (08/01/2013)	End Date of Grant (7/31/2016) Report due by 4/30/14							
1	1. List the	individual projects in y	our appr	oved Project Plan						
		Project Type (Capacity		Project Deliverable Quantity	Total Federal	Total Federal	Funding Amount expended	Percent of Total Federal Funding		
	Building, SCIP Update,			(Number & Indicator	Funding Amount	at the end of	Amount expended			
L		Outreach, Training etc.)		Description)						
	1.	Stakeholder Meetings		0						
		actual people attendin	g							
L	projected = 1375									
1	2	Broadband Conference		5						
	people attending – actual									
	people attending projected		ected							
L		=42			<u> </u>					
	3 Governance Meetings -		0							
		actual meetings projec	ted	1						
-	=16			0.75						
_	4	Staff Hires 1.0 FTE		0.75						
	5	Contract Executions	ما	1						
		Contractors SWIC, Leg. Counsel, Outreach	d!							
		Counsel, Outreach Coordinator, Gap Anal	ucie							
		SLIGP Program Manag								
$\vdash$	6	Outreach Education	<u></u>	TBD				-		

11a. Describe your progress meeting each major activity/milestone approved in the Baseline Report for this project; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project milestones or information.

Per Executive Order, the Nevada Public Safety Communications Committee (NPSCC) will serve as the Statewide Interoperability Governing Body (SIGB). This committee is currently in the appointment phase and was expected to meet for the first time in Federal quarter 2. The committee is going through the process of being finalized which has taken longer than originally expected. At this point they are expected to meet in Federal quarter 3.

OMB Control No. 0660-0038 Expiration Date: 8/31/2016

During this quarter, funds spent have included contract costs for the SWIC and the grant administrator. The grant administrator is currently spending approximately three-quarters of her time on SLIGP grant management activities. The SWIC is spending half of his time on SLIGP duties.

Outreach is scheduled to start the beginning of Federal quarter 3 with more and more outreach meetings being scheduled.

11b. If the project team anticipates requesting any changes to the approved Baseline Report in the next quarter, describe those below. Note that any substantive changes to the Baseline Report must be approved by the Department of Commerce before implementation.

We are in the process of submitting a change to the approved Baseline Report. This process is taking longer than expected and so we are reporting on the currently approved Baseline Report. These changes include moving one position from personnel to contracts and combining the outreach costs with the program manager and adding outreach as a component of the Program Manager position. We are also requesting the movement of funds from Contracts to two positions added under Personnel and Fringe. We are requesting additional funds to be moved within Contracts. This will all be completed in a financial and program change request.

11c. Provide any other information that would be useful to NTIA as it assesses this project's progress.

The Nevada Public Safety Communications Committee (NPSCC) described in 11a was expected to meet for the first time in Federal quarter 2 of 2014 and begin developing a unified outreach strategy. This process has taken longer than expected and we now expect the NSPSCC to meet for the first time in Federal quarter 3 of 2014. The SWIC is currently working to develop outreach materials and outreach is expected to begin Federal quarter 3.

11d. Describe any success stories or best practices you have identified. Please be as specific as possible.

N/A

## 12. Personnel

12a. If the project is not fully staffed, describe how any lack of staffing may impact the project's time line and when the project will be fully staffed.

Project is staffed with the 1.0 FTE as a Good of State contract and we will request a program change to change this position to a contract position as stated above. However, this request has not yet been approved; therefore, the position is listed as approved by NTIA. The grant coordinator is working at 75% presently.

## 12b. Staffing Table

Job Title	FTE %	Project(s) Assigned	Change
Grant Coordinator	75%	Provide SLIGP grant coordination currently at 75%	Continues work on
			SLIGP

Add Row Remove Row

13. Subcontracts (Vendors and/or Subrecipients)

OMB Control No. 0660-0038 Expiration Date: 8/31/2016

Name	Subcontract Purpose	Type (Vendor/Subrec.)	RFP/RFQ Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Matching Funds Allocated	Project and % Assigned
SWIC	SWIC Duties	Good of the State Contract	Y	Y	11/1/13	7/31/16	319,680	79,920	6%
SLIGP Project Manager	Manage SLIGP Programmatic	Contract	N	N	6/1/14	7/31/16	432,324	108,081	0%
Outreach Coordinator	Outreach Activities	Contract	N	Ŋ	4/1/14	7/31/16	90,000	22,500	0%
Legal Counsel	Attorney for Process and MOU	Sub-Grant	N	N	3/1/13	7/31/16	159,192	39,798	0%
Gap Analysis MOU	MOU for partners	Contract	N	N	12/1/14	7/31/16	450,000	112,500	0%
						Total	1,451,196		

Add Row Remove Row

13b. Describe any challenges encountered with vendors and/or subrecipients.

N/A - None

## 14. Budget Worksheet

Columns 2, 3 and 4 must match your current project budget for the entire award, which is the SF-424A on file. Only list matching funds that the Department of Commerce has already approved.

Project Budget Element (1)	Federal Funds Awarded (2)	Approved Matching Funds (3)	Total Budget (4)	Federal Funds Expended (5)	Approved Matching Funds Expended (6)	Total Funds Expended (7)
a. Personnel Salaries	147,000	345,000	492,000	14,308	3577	17,885
b. Personnel Fringe Benefits	65,415	153,528	218,943	0	0	0
c. Travel	185,061	0	185,061	2684	671	3355
d. Equipment	0	0	0	0	0	0
e. Materials/Supplies	29,626	0	29,626	0	0	0
f. Subcontracts Total	1,472,796	0	1,472,796	19,360	4840	24,200
g. Other	72,768	0	72,768	0	0	0
h. Total Costs	1,972,666	498,528	2,471,194	36,352	9088	45,440

OMB Control No. 0660-0038 Expiration Date: 8/31/2016

i. % of Total	75%	25%	100%	80%	20%	100%
15. Certification: I certify documents.	to the best of my knowle	edge and belief that t	his report is correct a	and complete for perfo	mance of activities for the pur	pose(s) set forth in the award
16a. Typed or printed na	me and title of Authorize	d Certifying Official		16c. Telephone (area co	ode, number, and extension)	
Richard Martin			12	775-687-0306		
				16d. Email Address		
Program Manager				kmartin@dps.state.nv.u	<u>S</u>	
16b. Signature of Author	ized Certifying Official	2011 000	( KM	16e. Date Report Subm	itted (month, day, year)	
Lolle	- for x	ICK Ma	MI	4/22/14		
GPA SUY	<b>)</b> ·			NW9 - 189		

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a currently valid OMB control number. Public reporting burden for this collection of information is estimated to average 10 hours per response for the application process, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Michael Dame, Director, State and Local Implementation Grant Program, Office of Public Safety Communications, National Telecommunications and Information Administration, U.S. Department of Commerce (DOC), 1401 Constitution Avenue, N.W., HCHB, Room 7324, Washington, D.C. 20230.