| U.S. Department of Commerce<br>Performance Progress Report   |   |   |   | 2. Award or Grant<br>Number:               | 36-10-S13036                     |   |  |  |  |  |  |
|--|---|---|---|--|----------------------------------|---|--|--|--|--|--|
|  |   |   |   | 4. EIN:                                    | 146013200                        | M |  |  |  |  |  |
| 1. Recipient Name  | New York State Division of Ho   | omeland Security and Em   | ergency Services  | 6. Report Date<br>(MM/DD/YYYY)             | 1/13/2017 4/16/17                | v |  |  |  |  |  |
| 3. Street Address 1  | 1220 Washington Ave, State  | 7. Reporting Period<br>End Date:<br>(MM/DD/YYYY)                                  | 3/31/2017   |  |                                  |   |  |  |  |  |  |
| 5. City, State, Zip Code   | Albany, NY 12226  |   |   | 8. Final Report<br>Yes<br>No               | 9. Report Frequency<br>Quarterly |   |  |  |  |  |  |
| 10a. Project/Grant Period  |   |   |   |  |                                  |   |  |  |  |  |  |
| and the second sec | 3/1/2013  | 10b. End Date:<br>(MM/DD/YYYY)  | 1/31/2018   |  |                                  | - |  |  |  |  |  |
| 11. List the individual projects in  | your approved Project Plan  | A   |   |  |                                  |   |  |  |  |  |  |
|  | Project Type (Capacity<br>Building, SCIP Update,  | Project Deliverable<br>Quantity (Number &<br>Indicator Description)               | Description of Milestone Category   |  |                                  |   |  |  |  |  |  |
| 1s   | Stakeholders Engaged  | 165   | Actual number of individuals reached via stakeholder meetings during the quarter  |  | 1000                             |   |  |  |  |  |  |
|  | ndividuals Sent to<br>Broadband Conferences   | 0   | Actual number of individuals who were sent to third-party broadband conferences using SLIGP grant func  | ds during the guarter                      |                                  |   |  |  |  |  |  |
| 5 1  | Staff Hired (Full-Time<br>Equivalent)(FTE)  | 0.0411  | Actual number of state personnel FTEs who began supporting SLIGP activities during the quarter (may be  | and the second second second second second |                                  |   |  |  |  |  |  |
|  | Contracts Executed  | 0   | Actual number of contracts executed during the quarter  |  |                                  |   |  |  |  |  |  |
| 5 0  | Sovernance Meetings   | 1   | Actual number of governance, subcommittee, or working aroup meetings held during the quarter  | And the second second second               |                                  |   |  |  |  |  |  |
|  | Education and Outreach<br>Materials Distributed   | 866   | Actual volume of materials distributed (inclusive of paper and electronic materials) plus hits to any website or social media account supported by SLIGP during the quarter |  |                                  |   |  |  |  |  |  |
| E  | Subrecipient Agreements<br>Executed   | 0   | Actual number of agreements executed during the quarter   |  |                                  |   |  |  |  |  |  |
|  | Phase 2 - Coverage  | Stage 6   |   |  | and the second state of the      |   |  |  |  |  |  |
|  | Phase 2 – Users and Their<br>Operational Areas  | Stage 6   | For each Phase 2 milestone category, please provide the status of the activity during the quarter: <ul> <li>Stage 1 - Process Development</li> </ul>                        |  |                                  |   |  |  |  |  |  |
| 10 F   | Phase 2 – Capacity Planning   | Stage 6   | Stage 2 - Data Collection in Progress     Stage 3 - Collection Complete; Analyzing/Aggregating Data   |  |                                  |   |  |  |  |  |  |
| <sup>11</sup> P  | Phase 2 – Current<br>Providers/Procurement  | Stage 4   | Stage 4 - Data Submitted to FirstNet     Stage 5 - Continued/Iterative Data Collection  |  |                                  |   |  |  |  |  |  |
| 12   | Phase 2 – State Plan<br>Decision  | Stage 1   | Stage 6 - Submitted Iterative Data to FirstNet  |  |                                  |   |  |  |  |  |  |
| 11a. Describe your progress me<br>the next quarter; and any additional terms of the next quarter.  | eting each major activity/m   | illestone approved in the   | Baseline Report for this project; any challenges or obstacles encountered and mitigation strategies you h   | nave employed; planne                      | d major activities for           |   |  |  |  |  |  |
| <ul> <li>#1 - Stakeholders were engaged a<br/>Consortium Symposium on March</li> <li>#2 - None this quarter</li> <li>#3 - Empire Fellow within DHSES</li> <li>#5 - A meeting of the State Interog</li> <li>#6 - Hit count for the New York St</li> </ul>   | at the Public Safety Broadbar<br>h 27th.<br>Counsel's Office is now assig<br>perable and Emergency Corr<br>tate Public Safety Broadband | nd Working Group on Janu<br>gned to work with OIEC an<br>imunication Board was he | uary 12th, the Statewide Interoperable and Emergency Communciation Board meeting on January 31st, and t   | the Interoperability Con                   | nmunications                     |   |  |  |  |  |  |
| 11b. If the project team anticipat<br>Commerce before implementation   | tes requesting any changes<br>on.   | to the approved Baseline  | Report in the next quarter, describe those below. Note that any substantive changes to the Baseline Rep   | ort must be approved                       | by the Department of             |   |  |  |  |  |  |
| New York State and the SLIGP offi  | ice are working to modify ou  | r budget for the SLIGP vol  | luntary turnback program.   |  |                                  |   |  |  |  |  |  |
|  | and the second                        |   |   |  |                                  |   |  |  |  |  |  |

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| 11d. Describe any success stori  | es or best practices you h            | ave identified. Please be as  | specific as possible.   |   |                   |  |   |  |                                  |
|--|---------------------------------------|---|---|---|-------------------|--|---|--|----------------------------------|
| 12. Personnel  |                                       |   |   |   |                   |  |   |  |                                  |
| 2a. If the project is not fully st   | affed describe how any l              | ack of staffing may impact t  |   |   |                   |  |   |  |                                  |
| 12a. If the project is not fully so<br>Note that the FTE% reflects actu<br>position has not been refilled ye | al percentage of hours so             | ack of starting may impact t  | ne project's time line a  | and when the project will b             | e fully staffed   | d.   |   |  |                                  |
| osition has not been refilled ve   | t. The State GIS program              | office has contructed their tes   | uns quarter. The Swit   | left the agency in Q12 and              | a new one sta     | rted in Q13. The   | SPOC is not tracked here. Th                | e senior administrative                          | assistant retired and th         |
| position has not been refilled ye<br>attorney from staff has been ad   | ded to our match                      | since has restructed their tea  | ims and no specific per   | son is expected to work on              | SLIGP request     | s, rather it will be   | e assigned to an individual fr              | om the office as each r                          | equest comes in. An              |
| 2b. Staffing Table - Please inc  | lude all staff that have co           | ntributed time to the project   | Planca da natiraman   | ted to the second                       |                   |  |   |  | •                                |
| Job Title  | FTE%                                  | I I I I I I I I I I I I I I I I I I I   | - Fieuse uo not remove  |   |                   |  |   |  |                                  |
| WIC & OIEC Director  | 2.22%                                 | Project (s) Assigned Overall SLIGP and policy oversight and liasion                       |   |   |                   |  |   | Change   |                                  |
| adio Engineer #1   | 14.78%                                | SLIGP/State FirstNet primary  |   |   |                   |  | Continues Work                              |  |                                  |
|  |                                       | and part interior printery  |   |   |                   |  |   | Continues Work                                   |                                  |
| Radio Engineer #2  | 0.000                                 | Support SLIGP and FirstN  | let Activities  | Activities                              |                   |  |   |  | Remains in position, n           |
| Agency Budget Analyst  | 0.00%                                 |   | Supports communications office budget/fiscal. Assists in preparation of SLIGP budget reports. |   |                   |  |   |  |                                  |
| Beney budget manyst  | 3.67%                                 | Supports communication  | ns office budget/fiscal.  | Assists in preparation of SLI           | GP budget rep     | oorts.   |   |  | Continues Work                   |
| enior Adminstrative Analyst  | 0.00%                                 |   |   |   |                   |  |   | Remains in position, n<br>SLIGP work this quarte |                                  |
| Senior Administrative Assistant  | 0                                     | Support office outreach and project management efforts.                                   |   |   |                   |  |   | Employee Retired                                 |                                  |
| nformation Tech Specialist 5<br>(GIS)  | 0                                     | Supervises GIS staff, provides overall GIS liasion effort on data collection and mapping  |   |   |                   |  |   | No longer working on                             |                                  |
| TS Specialist II (GIS)   | 0                                     |   |   |   |                   |  |   | project<br>No longer working on                  |                                  |
| Assistant Director, OIEC   | 0.44%                                 | Assistant OIEC director. Works for the SWIC and provides operational and policy oversight |   |   |                   |  |   | project  |                                  |
|  |                                       |   |   | provides operational and                | souch oversiel    | ц  |   |  | Continues Work                   |
| Empire Fellow  | 4.11%                                 |   |   |   |                   |  |   | Began supporting PSBB                            |                                  |
| 3. Subcontracts (Vendors and   | /or Subrecipients)                    |   |   |   | -                 |  |   |  | and OIEC this quarter            |
| 3a. Subcontracts Table – Inclu   | de all subcontractors. Th             | e totals from this table must   | equal the "Subcontra  | cts Total" in Question 14f              |                   |  |   |  |                                  |
|  |                                       |   |   | Question 141.                           | Contract          |  |   |  |                                  |
| Name   | Subcontract Purpose                   |   | Type<br>(Vendor/Subrec.)  | RFP/RFQ Issued (Y/N)                    | Executed<br>(Y/N) | Start Date   | End Date                                    | Total Federal Funds<br>Allocated                 | Total Matching Fund<br>Allocated |
| lew York State Technology<br>nterprise Corporation<br>NYSTEC)  | Outreach, project management, support |   | Vendor  | Not needed (existing<br>State contract) | Y                 | 8/1/2013   | 01/31/2018 (executed no-<br>cost extension) | \$2,013,960.00                                   | \$0.00                           |
| 13b. Describe any challenges e   | ncountered with vendors               | and/or subracinients  |   |   | the second second | di linner i serie i se |   |  |                                  |

| Project Budget Element (1)   | Federal Funds Awarded (2)  | Approved Matching<br>Funds (3)      | Total Budget (4)            | Federal Funds Expended<br>(5) | Funds Expended (6) | Total funds Expended<br>(7) |
|--|--|-------------------------------------|-----------------------------|-------------------------------|--------------------|-----------------------------|
| a. Personnel Salaries  | \$0.00   | \$363.921.00                        | \$363,921.00                |                               |                    |                             |
| b. Personnel Fringe Benefits   | \$0.00   | \$211.377.00                        | \$211,377.00                | \$0.00                        | \$154,718.92       | \$154,718.92                |
| 2. Travel  | \$83,160.00  | \$0.00                              | \$83,160.00                 | \$0.00                        | \$84,120.66        | \$84,120.66                 |
| I. Equipment   | \$0.00   |                                     |                             | \$30,834.98                   | \$0.00             | \$30,834.98                 |
| . Materials/Supplies   | \$12,000.00  | \$0.00<br>\$0.00                    | \$0.00<br>\$12,000.00       | \$0.00<br>\$10,999.19         | \$0.00<br>\$0.00   | \$0.00<br>\$10,999,19       |
| Subcontracts Total   | \$4,757,052.00   |                                     |                             |                               |                    |                             |
| Other  |  | \$618,396.00                        | \$5,375,448.00              | \$809,758.47                  | \$0.00             | \$809,758,47                |
| Indirect   | \$15,000.00  | \$0.00                              | \$15,000.00                 | \$0.00                        | \$0.00             | \$0.00                      |
| Total Costs  | \$0.00   | \$23,109.00                         | \$23,109.00                 | \$0.00                        | \$0.00             |                             |
|  | \$4,867,212.00   | \$1,216,803.00                      | \$6,084,015.00              | \$851,592.64                  | \$238,839.58       | \$0:00                      |
| % of Total   | - 80%  | 20%                                 | 1000                        |                               |                    | \$1,090,432.22              |
| 5. Certification: I certify to the best of my knowledge an<br>6a. Typed or printed name and title of Authorized Certif | id belief that this report is correct and complete   | e for performance of activities for | or the nurnose(s) set forth | in the aurond descent         | 22%                | 100%                        |
| 6a. Typed or printed name and title of Authorized Certif   | fying Official:  |                                     |                             | 16c. Telephone (area          |                    |                             |
|  | Contraction of the State of the | 518-242-8275                        |                             |                               |                    |                             |
| Michael A. Sprague, Director, Office of Interoperable and E  | Beney communications   |                                     |                             | extension                     |                    |                             |