			epartment of Commerce rmance Progress Report		2. Award or Grant Number: 4. EIN:	39-10-513039
1. Recipient Name	State of Ohio, Department	of Administrative Service	s, OIT	22.32.50	6. Report Date	10/30/2015
3. Street Address	30 E Broad St, 39th Floor				7. Reporting Period End Date:	9/30/2015
5. City, State, Zip Code	Columbus, Ohio 43215	de area			8. Final Report Yes Nox	9. Report Frequency Quarterly
10a. Project/Grant Period					The same of the sa	7 3000
Start Date: (MM/DD/YYYY)	7/1/2013	3/31/2018				
1. List the individual project	t in your aggreed Project P	lan		THE RESERVE OF THE PARTY OF THE	- P. P. S.	
are the movement project	Project Type (Capacity Building, SCIP Update,	Project Deliverable Quantity (Number & Indicator Description)	Total Federal Amount expended at Funding Amount the end of this reporting period	Percent of Total Federal Amount expended		
1	Stakeholder Meetings	112				
2	Broadband Conferences	6	MINER SERVICE STATE OF			
3	Staff Hires	0				
4	Contract Executions	0				
5	Governance Meetings	2				
6	Education and Outreach	712				
7	Subrecipient Agreement Executed					
8	Phase 2 - Coverage	stage 1/2/4				
9	Phase 2 – Users and Their Operational Areas	stage 3/4/5				
10	Phase 2 – Capacity Planning	stage 1				
11	Phase 2 – Current Providers/Procurement	stage 3/4/5				
12	Produce - June Fran	has not begun				
ctivities for the next quarter; thio submitted comments to t and returned user survey infor the Ohio Fire Chiefs' meeting a	and any additional project in the Draft RFP on July 27th. District RFP on July 27th. Dist	milestones or information ata collection was submitt s will continue throughout outs in Columbus July 17 a	ed to FirstNet on September 30th. While this dat the year. The SWIC/SPOC retired July 31st and nd 18. Ohio sent three attendees to APCO in Wa	es or obstacles encountered and mitigation strategies y ta did not encompass coverage reviews, which will commented the Grants Administrator was appointed acting SWIC. Sushington D.C. Three personnel attended the Michigan & EMA region V monthly conference calls were held. Pha	nence in October, it pr the and the SLIGP Proje FirstNet Consultation o	rovided user number ect Manager attend on September 1 and o
lanning stage. This will encor eviews will be conducted via \ overage map. That said, cove here will be three specific sce abletop excersizes will take pl vere returned were provided i	npass county by county cove WebEx and approximately 1/: rage maps were provided to nerios: major, multi-jurisdict ace within the FirstNet LTE Pi to FirstNet. Surveys continue	rage and needs reviews as 3 will be completed with a FirstNet regarding carrier tional urban event, major, ilot which is scheduled to l e to come back answered b	well as each major city, each major state agency n on-site resource. Each coverage review will in- coverage maps. Phase 2 Capacity is also in the pi multi-jurisdictional rural event and a major event aunch January 1, 2016. Phase 2 Users and Their out much follow up is required to obtain robust re	r and a small number of special identities (e.g. a public u clude the following: email contacts and read aheads, C/ rocess planning stage and will be accomplished by creat t in a wilderness area (with reliance on deployable assel Operational Areas is in stage 3 and 4 as the Point of Cor esponses. Phase 2 Current Providers/Procurement is als ly submitted by the September 30th deadline and effort	tility or mining compa AD data processing, re- ion of traffic profiles a ts). It is anticipated tha stact Survey and User I so stage 3 as it is part o	ny). Most of these view of baseline nd tabletop excersiz at at least one of the Population Surveys t
L1b. If the project team antici	pates requesting any change	s to the approved Baselin	e Report in the next quarter, describe those bel	ow. Note that any substantive changes to the Baseline	Report must be appre	oved by the

Department of Commerce before Implementation.

Awaiting appointment of permanent SPOC to sign the award and return it to NTIA.

11c. Provide any other information that would be useful to NTIA as it assess	es this pro	oject's progre	:55
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Planning has begun to fold outreach into the LTE pilot program. We will hire a consultant to measure results and lessons learned and will highlight this at an on-site conference for stakeholders. We are also planning a tier two outreach project to statewide law enforcement and fire academies and technology incubators, with a second round to provide outreach to public safety union officials. The SLIGP Project Manager has also authored an article about FirstNet that will be published in Ohio public safety trade magazines next quarter.

11d. Describe any success stories or best practices you have identified. Please be as specific as possible.

12. Personnel

12a. If the project is not fully staffed, describe how any lack of staffing may impact the project's time line and when the project will be fully staffed.

As stated in 11c, the project will be fully staffed with contractor/consultants who will align for specific purposes.

2b.	Sta	Hing	Ta	bk
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Job Title	FTE%	Project (s) Assigned	Change
SWIC	0.33	Spends 30% of FTE on SLIGP activities	continued
Grants Administrator	0.4	Spends 40% of FTE on SLIGP activities	continued
107 260 7000			
10			

13. Subcontracts (Vendors and/or Subrecipients)

13a. Subcontracts Table - Include all subcontractors. The totals from this table must equal the "Subcontracts Total" in Question 14f.

Name	Subcontract Purpose	Type (Vendor/Subrec.)	RFP/RFQ Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Matching Funds Allocated
Keith Singleton	Website Dev/Marketing	Vendor	N	Υ	5/23/2014	6/30/2015	\$ 49,500.00	, i
TBD	Marketing and Promotion	Vendor	N	и			\$18,000.00	
ATST	Data Collection	Vendor	N	Y	8/1/2015	12/31/2018	\$623,040.00	
TBD	SCIP Consultant	Vendor	N	N		20 30	\$21,000.00	
TBO	MOU/MOA Consultant	Vendor	N	N			\$36,480.00	
CAI, Inc	Project Manager	Vendor	N	Y	9/30/2013	3/31/2018	\$423,335.00	
CAI, Inc	Outreach Coordinator	Vendor	N	Y	9/30/2013	3/31/2018	\$271,848.00	
Diversity Search Group	Budget Analyst	Vendor	N	Y	4/12/2014	3/31/2018	\$135,472.00	33
ATST	Phase One	Vendor	Y	Υ	11/12/2014	12/31/2018	\$660,000.00	33
12h Occaribe opy shalland	as ancountered with wardner and for subraciniants	I/S						

13b. Describe any challenges encountered with vendors and/or subrecipients.

Project Budget Element (1)	Federal Funds Awarded (2)	Approved Matching Funds (3)	Total Budget (4)	Federal Funds Expended (5)	Approved Matching Funds Expended (6)	Total funds Expend (7)
a. Personnel Salaries	\$0.00	\$104,783.00	\$104,783.00		\$48,547.00	\$48,547.00
. Personnel Fringe Benefits	\$0.00	\$41,701.00	\$41,701.00		\$32,518.00	\$32,518.00
. Travel	\$161,133.00	\$13,500.00	\$174,633.00	\$21,210.00	\$0.00	\$21,210.00
f. Equipment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
. Materials/Supplies	\$71,980.00	\$9,600.00	\$81,580.00	\$20,958.00	\$30,949.00	\$51,907.00
Subcontracts Total	\$1,695,815.00	\$0.00	\$1,695,815.00	\$617,597.00	\$0.00	\$617,597.00
. Other	\$1,709,762.00	\$740,089.00	\$2,449,851.00	\$50,719.00		\$410,298.00
. Indirect	\$0.00	\$0.00	\$0.00			\$0.00
Total Costs	\$3,638,690.00	\$909,673.00	\$4,548,363.00	\$710,484.00	\$471,593.00	\$1,182,077.00
% of Total	80%	20%	100%	60%	40%	100%
5. Certification: I certify to the best of my know	viedge and belief that this report is correct and compl	ete for performance of activitie	s for the purpose(s) set f	orth in the award document		TANK.
6a. Typed or printed name and title of Authorite tebecca Vanest, Acting SWIC/SPOC	16c. Telephone (area code, number, and extension)	614-995-0839				
16b. Signature of Authorized Certifying Official: Kilcica Vanest				16d. Email Address:	rebecca.vanest@das.ol	nio gov