**AMENDMENT TO FINANCIAL ASSISTANCE AWARD**

**CFDA NO. AND NAME**
11.549 - State and Local Implementation Grant Program

**PROJECT TITLE**
Pennsylvania Public Safety Broadband

**RECIPIENT NAME**
Pennsylvania State Police

**STREET ADDRESS**
1800 Elmerton Avenue

**CITY, STATE ZIP**
Harrisburg, PA 17110

**AMENDMENT NUMBER**
2

**EFFECTIVE DATE**
MAR 23 2015

**EXTEND PERIOD OF PERFORMANCE TO**
01/31/2018

**COSTS ARE REVISED AS FOLLOWS:**

<table>
<thead>
<tr>
<th>COSTS</th>
<th>PREVIOUS ESTIMATED COST</th>
<th>ADD</th>
<th>DEDUCT</th>
<th>TOTAL ESTIMATED COST</th>
</tr>
</thead>
<tbody>
<tr>
<td>FEDERAL SHARE OF COST</td>
<td>$3,965,098.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$3,955,098.00</td>
</tr>
<tr>
<td>RECIPIENT SHARE OF COST</td>
<td>$988,775.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$988,775.00</td>
</tr>
<tr>
<td>TOTAL ESTIMATED COST</td>
<td>$4,943,873.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$4,943,873.00</td>
</tr>
</tbody>
</table>

**REASON(S) FOR AMENDMENT**
This grant is hereby amended to: 1) Incorporate Special Award Conditions (SAC) #21, providing a Programmatic Waiver of Phase I funding limitations on data collection activities and SAC #22, providing a waiver for mandatory Memorandum of Agreement (MOA) template and 2) Extend the Project End date from 07/31/2016 to 01/31/2018.

ALL PREVIOUS TERMS AND CONDITIONS REMAIN IN EFFECT.

This Amendment Document (Form CD-451) signed by the Grants Officer constitutes an Amendment of the above-referenced Award, which may include an obligation of Federal funding. By signing this Form CD-451, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally withdraw this Amendment offer and de-obligate any associated funds.

**X SPECIAL AWARD CONDITIONS**

**LINE ITEM BUDGET**

**OTHER(S)**

**SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER**
Robin Bunch

**DATE**
3/20/2015

**TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL**
Captain Patrick D. Brinkley

**DATE**
03/20/2015
Award Number: 42-10-S13042, Amendment Number 2
Federal Program Officer: Yuki Miyamoto-Mendez
Requisition Number: S13042
Employer Identification Number: 251671669
Dun & Bradstreet No: 360700769
Recipient ID: 1137176
Requestor ID: 1137176

Award ACCS Information

<table>
<thead>
<tr>
<th>Bureau Code</th>
<th>FCFY</th>
<th>Project-Task</th>
<th>Org Code</th>
<th>Obj Class</th>
<th>Obligation Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>61</td>
<td>2013</td>
<td>8150000-000</td>
<td>11-00-0000-00-00-00-00</td>
<td>41-19-00-00</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

Award Contact Information

<table>
<thead>
<tr>
<th>Contact Name</th>
<th>Contact Type</th>
<th>Email</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mr. Scott Neal</td>
<td>Administrative</td>
<td><a href="mailto:sneal@pa.gov">sneal@pa.gov</a></td>
<td>7177878596</td>
</tr>
<tr>
<td>Mr. Patrick D Brinkley</td>
<td>Technical</td>
<td><a href="mailto:pbrinkley@pa.gov">pbrinkley@pa.gov</a></td>
<td>7177839772</td>
</tr>
</tbody>
</table>

NIST Grants Officer:
Robin Bunch
100 Bureau Drive, MS 1650
Gaithersburg, MD 20899-1650
(301) 975-8006

NIST Grants Specialist:
Ebony Simmons
100 Bureau Drive, MS 1650
Gaithersburg, MD 20899-1650
(301) 975-4186