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	2. Award or Grant Number:	42-10-S18042					
			Performance Progress		4. EIN:	25-1671669	
1. Recipient Name	Pennsylvania State Police	6. Report Date (MM/DD/YYYY)	10/30/2019				
3. Street Address	1800 Elmerton Avenue	7. Reporting Period End Date: (MM/DD/YYYY)	09/30/2019				
5. City, State, Zip Code	Harrisburg, PA 17110-9718	8. Final Report Yes □ No ☑	9. Report Frequency Quarterly				
10a. Project/Grant Period							
Start Date: (MM/DD/YYYY)	03/01/2018	10b. End Date: (MM/DD/YYYY)					
11. List the individual projects in yo	ur approved Project Plan						
	Activity Type (Planning, Governance Meetings, etc.)	Was this Activity Performed during the Reporting Quarter? (Yes/No)	Project Deliverable Quantity (Number & Indicator Description)	Description of Milestone Category			
Activities/Metrics for All Recipients	during the Reporting Quarte	I Pr					
1	Governance Meetings	Yes	1	Actual number of governance, subcommittee, or working group meetings related to th	e NPSBN held during t	the quarter	
2	Individuals Sent to Broadband Conferences	No	0	Actual number of individuals who were sent to national or regional third-party confere related to the NPSBN using SLIGP grant funds during the quarter			
3	Convened Stakeholder Events	Yes	5	Actual number of events coordinated - or held using SLIGP grant funds during the quar	ter, as requested by Fi	rstNet.	
4	Staff Hired (Full-Time Equivalent)(FTE)	No	0.00	Actual number of state personnel FTEs who began supporting SLIGP activities during th	the quarter (may be a decimal).		
5	Contracts Executed	No	0	Actual number of contracts executed during the quarter.			
6	Subrecipient Agreements Executed	No	0	Actual number of agreements executed during the quarter.			
7	Data Sharing Policies/Agreements Developed	No		Yes or No if data sharing policies and/or agreements were developed during this repor	rting quarter.		
8	Further identification of Potential Public Safety Users	No		Yes or No if further identification of potential public safety users occurred during this r	eporting quarter.		
9	Plans for Emergency Communications Technology Transitions	No		Yes or No if plans for future emergecy communications technology transitions occurred	d during this reporting	quarter.	
10	Identified and Planned to Transition PS Apps & Databases	No		Yes or No if public safety applications or databases within the State or territory were l this reporting quarter	dentified and transition	on plans were developed	
11	Identify Ongoing Coverage Gaps	No		Yes ar No if participated in identifying ongoing coveage gaps using SLIGP funds during			
12	Data Collection Activities	No		(Opt-in and Opt-Out Post-SMLA Phase Only) Yes or No if participated in data collection following a documented data collection determination by Opt-Out (Post-SMLA) grante		d by FirstNet or	
Activities for Opt-Out States only fr 13 14 14	the Fre-SMLA Phase during Stakeholders Engaged Indusation and Outreach Materials Distributed In- Person Education and Outreach Materials distributed Electronically	ine Reporting Quarter		Actual-number of individuals reached via stakeholder meetings or events during the quarter. Actual number of materials distributed in person during this quarter. Actual volume of hits or impressions to any website, a newsletter, social media post, o quarter.		rtea oy stiap awing me	

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11a. Narrative description for each activity reported in Question 11 for this quarter; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project During the quarter, five (5) stakeholder events were held by the PA-FirstNet team as well as the FirstNet and AT&T teams. Three of these events were with regional task forces while the other two were conferences; the Pennsylvania chapter of the National Emergency Numbers Association (PA-NENA) and the County Commissioners Association of Pennsylvania (CCAP). One governance meeting was held during the quarter. The time devoted to the project has been tracked and was submitted as documentation of the expenditures to be devoted to the grant. The expenditures for the time contributed during the July through September period, a total of \$11,738.76, will show up on the next quarterly report. The state match on this report reflects time from the first quarter of the project through June 2019.

12. Personnel

12a. Staffing Table - Please includ	de all staff that have conti	ibuted time to the project with current quarter's utilization. Please only include FTE staff employed by the state not contractors. Please do not remove individuo	ıls from this table.	
Job Title	FTE%	Project (s) Assigned	Change	
Deputy SPOC	2%	Project leadership, RFQ scoring, AT&T/FN consultation, outreach presentations	decrease	
Policy Specialist	5%	RFQ scoring, policy management, AT&T/FN consultation	decrease	
Administrative Officer	25%	RFQ scoring, project management, grant administration, AT&T/FN consultation, outreach presentations	no change	
SPOC	1%	Project leadership, AT&T/FN consultation	increase	
SWIC	2%	AT&T/FN consultation, outreach presentations	decrease	
GIS Manager	1%	Create GIS depictions of where AT&T towers are to be located, AT&T/FN consultation	increase	

12b. Narrative description of any staffing challenges, vacancies, or changes.

During the period of time captured in this quarter, July through September 2019, the following personnel contributed time: the Deputy SPOC, the Policy Specialist, the Administrative officer and the SWIC. All time was collected in Sharepoint and will show up as an expenditure next quarter in the amount of \$11,738.76 of additional state match. This time was a reflection of consultation with FirstNet and AT&T at our Regional Stakeholder Meetings. Time was contributed for grant administration as well.

13. Contractual (Contract and/or Subrecipients)

13a. Contractual Table - Include all contractors. The totals from this table should equal the "Contractual" in Question 14f.

Name	Name Subcontract Purpose		RFP/RFQ Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Matching Funds Allocated
LeGrande Technical and Social Services	Project management, Public Safety Expert, Technical Expert	Contract	Y	Υ	07/01/2018	02/28/2020	\$1,066,324.00	\$0.00
tbd	Website hosting		N	N			\$0.00	\$0.00
Constant Contact subscription	Retention of stakeholder contact information	Contract	N	Y	03/01/2018	02/28/2020	\$2,700.00	\$0.00
Comcast	Smartboard connectivity	Contract	N	N			\$3,240.00	\$0.00

13b. Narrative description any challenges, updates, or changes related to contracts and/or subrecipients.

As part of the grant, we updated our Statewide Communications Interoperability Plan to include the use of Broadband. As we meet with our stakeholders, we discuss the use of broadband and how it will benefit first responder agencies so that they can begin planning to implement such services in the future. Our stakeholders are given opportunity to discuss the challenges they are experiencing.

Columns 2, 3 and 4 must match you Only list matching funds that the D Project Budget Element (1)		·	NTE Total Budget (4)	Federal Funds Obligated to Date (5)	Matching Funds Approved to Date (6)	Total Budget to Date (7)	Federal Funds Expended (8)	Approved Matching Funds Expended (9)	Total funds Expended (10)
a. Personnel Salaries	\$0.00	\$159,803.00	\$159,803.00	\$0.00	\$159,803.00	\$159,803.00	\$0.00	\$54,904.11	\$54,904.11
b. Personnel Fringe Benefits	\$0.00	\$120,197.00	\$120,197.00	\$0.00	\$120,197.00	\$120,197.00	\$0.00	\$41,749.03	\$41,749.03
c. Travel	\$22,220.00	\$0.00	\$22,220.00	\$22,220.00	\$0.00	\$22,220.00	\$0,00	\$0.00	\$0.00
d. Equipment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
e. Materials/Supplies	\$9,016.00	\$0.00	\$9,016.00	\$9,016.00	\$0.00	\$9,016.00	\$0.00	\$0.00	\$0.00
f. Contractual	\$1,072,264.00	\$0.00	\$1,072,264.00	\$1,072,264.00	\$0.00	\$1,072,264.00	\$434,916.94	\$0.00	\$434,916.94
g. Other	\$16,500.00	\$0.00	\$16,500.00	\$16,500.00	\$0.00	\$16,500.00	\$76.12	\$0.00	\$76.12
h. Indirect	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
i. Total Costs	\$1,120,000.00	\$280,000.00	\$1,400,000.00	\$1,120,000.00	\$280,000.00	\$1,400,000.00	\$434,993.06	\$96,653.14	\$531,646.20
j. Proportionality Percent	80.00%	20.00%	100.00%	80.00%	20.00%	100.00%	81.82%	18.18%	100.00%
15. Certification: I certify to the bes	it of my knowledge and belief	that this report is correc	t and complete for pe	rformance of activities for	the purpose(s) se	t forth in the awar	rd documents.	and a feet of the second of the angle of the second	
**							16c. Telephone (area code, number, and extension)	717-317-0092	
16b. Signature of Authorized Certifying Official:						16d. Email Address:	sgeorgia@pa.gov		
	and the second second						Date:		

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