

FORM CD-451
(REV. 11/18)

U.S. DEPARTMENT OF COMMERCE

GRANT COOPERATIVE AGREEMENT

AMENDMENT TO FINANCIAL ASSISTANCE AWARD

AWARD NUMBER
46-10-S18046

CFDA NO. AND NAME

11.549 - State and Local Implementation Grant Program

PROJECT TITLE

South Dakota Public Safety Broadband Network

RECIPIENT NAME

South Dakota Bureau of Information and Telecommunications

AMENDMENT NUMBER

3

STREET ADDRESS

700 Governors Drive

EFFECTIVE DATE

04/05/2021

CITY, STATE ZIP

Pierre, SD 57501-2291

**EXTEND PERIOD OF PERFORMANCE TO
(IF APPLICABLE)**

| COSTS ARE REVISED AS FOLLOWS: | PREVIOUS ESTIMATED COST | ADD | DEDUCT | TOTAL ESTIMATED COST |
|----------------------------------|----------------------------|---------------|---------------|-------------------------|
| FEDERAL SHARE OF COST | \$437,760.00 | \$0.00 | \$0.00 | \$437,760.00 |
| RECIPIENT SHARE OF COST | \$111,910.00 | \$0.00 | \$0.00 | \$111,910.00 |
| TOTAL ESTIMATED COST | \$549,670.00 | \$0.00 | \$0.00 | \$549,670.00 |

REASON(S) FOR AMENDMENT

This award is hereby amended to approve the revised budget in accordance with the Recipient's request dated March 11, 2021 and concurrence from the Program Office.

ALL OTHER PREVIOUS TERMS AND CONDITIONS REMAIN IN FULL EFFECT.

This Amendment Document (Form CD-451) signed by the Grants Officer constitutes an Amendment of the above-referenced Award, which may include an obligation of Federal funding. By signing this Form CD-451, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally withdraw this Amendment offer and de-obligate any associated funds.

SPECIFIC AWARD CONDITION(S)

LINE ITEM BUDGET

OTHER(S)

SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER

Nuria Martinez
Nuria Martinez
Date: 2021.04.05
17:30:37 -04'00'

DATE

4/5/2021

TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL

Jeffrey M. Pierce, SPOC/Engineering Manager
Jeffrey M. Pierce

DATE

5/3/2021

Award Number: 46-10-S18046, Amendment Number 3

Federal Program Officer: Michael Dame

Requisition Number: S19046

Employer Identification Number: 466000364

Dun & Bradstreet No: 8371842740000

Recipient ID: 4663468

Requestor ID: 4663468

Award ACCS Information

| Bureau Code | FCFY | Project-Task | Org Code | Obj Class | Obligation Amount |
|-------------|------|--------------|------------------------|-------------|-------------------|
| 61 | 2019 | 8150000-000 | 11-00-0000-00-00-00-00 | 41-19-00-00 | \$0.00 |

Award Contact Information

| Contact Name | Contact Type | Email | Phone |
|----------------------|----------------|-------------------------|--------------|
| Mr. Jeffrey M Pierce | Administrative | jeff.pierce@state.sd.us | 605-773-4347 |

NIST Grants Officer:

Nuria Martinez
100 Bureau Drive, MS 1650
Gaithersburg, MD 20899-1650
(301) 975-6215

NIST Grants Specialist:

Mercedes Ernest Martinez
100 Bureau Drive, MS 1650
Gaithersburg, MD 20899-1650
(301) 975-0000

SECTION B - BUDGET CATEGORIES

| 6. Object Class Categories | GRANT PROGRAM, FUNCTION OR ACTIVITY | | | | Total (5) |
|-----------------------------------------------|----------------------------------------------------|---------------|-----|-----|---------------|
| | (1) | (2) | (3) | (4) | |
| | South Dakota Public Safety Broadband Network | | | | |
| a. Personnel | \$ 310,000.00 | \$ 40,000.00 | \$ | \$ | \$ 350,000.00 |
| b. Fringe Benefits | 72,000.00 | 8,000.00 | | | 80,000.00 |
| c. Travel | 7,760.00 | 24,000.00 | | | 31,760.00 |
| d. Equipment | 0.00 | 0.00 | | | 0.00 |
| e. Supplies | 0.00 | 25,800.00 | | | 25,800.00 |
| f. Contractual | 37,000.00 | 0.00 | | | 37,000.00 |
| g. Construction | 0.00 | 0.00 | | | 0.00 |
| h. Other | 11,000.00 | 14,110.00 | | | 25,110.00 |
| i. Total Direct Charges (sum of 6a-6h) | 437,760.00 | 111,910.00 | | | \$ 549,670.00 |
| j. Indirect Charges | | | | | \$ |
| k. TOTALS (sum of 6i and 6j) | \$ 437,760.00 | \$ 111,910.00 | \$ | \$ | \$ 549,670.00 |
| 7. Program Income | \$ 0.00 | \$ 0.00 | \$ | \$ | \$ 0.00 |

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