	2. Award or Grant Number:	46-10-513046						
	4. EIN:	46-6000364						
. Recipient Name	South Dakota Bureau of Info	6. Report Date (MM/DD/YYYY)	07/19/2017					
3. Street Address	700 Governor's Drive	7. Reporting Period End Date: (MM/DD/YYYY)	06/30/2017					
i. City, State, Zip Code	Pierre, SD 57501	8. Final Report Yes No X	9. Report Frequency Quarterly					
0a. Project/Grant Period			The standard	ne contra estadore e transmismo e anglesione e contra e e	Miller granter from stoppe			
Start Date: (MM/DD/YYYY)	08/01/2013	10b. End Date: (MM/DD/YYYY)	01/31/2018					
1. List the individual projects	in your approved Project Pla				The second s			
	Project Type (Capacity Building, SCIP Update,	Project Deliverable Quantity (Number & Indicator Description)	Description of Milestone Category					
1	Stakeholders Engaged	388	Actual number of individuals reached via stakeholder meetings during the quarter	and the second second second second				
2	Individuals Sent to Broadband Conferences	2	Actual number of individuals who were sent to third-party broadband conferences using SLIGP grant funds during the quarter					
3	Staff Hired (Full-Time Equivalent)(FTE)	0	Actual number of state personnel FTEs who began supporting SLIGP activities during the quarter (may be a decimal)					
4	Contracts Executed	0	Actual number of contracts executed during the quarter					
5	Governance Meetings	1	Actual number of governance, subcommittee, or working group meetings held during the quarter					
6	Education and Outreach Materials Distributed	28,849	Actual volume of materials distributed (inclusive of paper and electronic materials) plus hits to any website or social media account supported b SLIGP during the quarter					
7	Subrecipient Agreements Executed	0	Actual number of agreements executed during the quarter					
8	Phase 2 - Coverage	Stage 6			and the second second second			
9	Phase 2 – Users and Their Operational Areas	Stage 6	For each Phase 2 milestone category, please provide the status of the activity during the quarter: • Stage 1 - Process Development • Stage 2 - Data Collection in Progress • Stage 3 - Collection Complete; Analyzing/Aggregating Data • Stage 4 - Data Submitted to FirstNet • Stage 5 - Continued/Iterative Data Collection					
10	Phase 2 – Capacity Planning	Stage 6						
11	Phase 2 – Current Providers/Procurement	Stage 6						
12	Phase 2 – State Plan Decision	Stage 4	Stage 6 - Submitted Iterative Data to FirstNet					

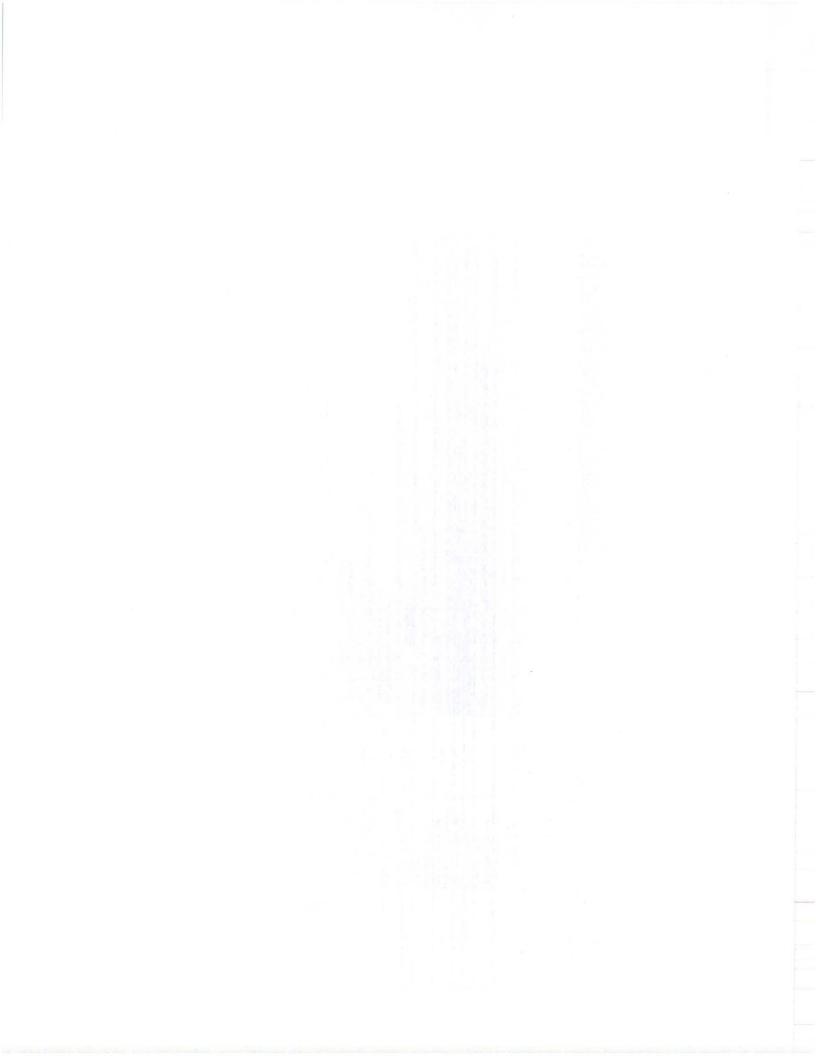
next quarter; and any additional project milestones or information.

The highlight of the quarter was the delivery of the FirstNet state plans. They were released June 19th. We were not able to view ours because of legal issues with the Terms of Use until July 5th. Stakeholders were engaged at various events, of which included: After the announcement of AT&T as the partner to build, deploy and maintain the FirstNet NPSBN, FirstNet/AT&T held a meeting with the Governor's office. Their main point of the meeting was that with AT&T as the partner it is a "game changer". The Governor's office was more receptive to the coverage maps shown as compared to the initial baseline coverage objective maps from FirstNet. Attended and networked with attendees a forum titled "The Road to 5G" where U.S. Senator John Thune spoke at Dakota State University. SD Telecommunications Association Supervisor Seminar held in Pierre – FirstNet presentation, Joint Sheriffs/Police Chief's meeting in Deadwood (also updated them on LMR radio network), FirstNet Project Manager was on a Telecommunications panel at the Tribal Utility Conference in Rapid City. Others on the panel included FirstNet, AT&T, and IT director/techs from Rosebud and Pine Ridge. Various phone calls with stakeholders such as the FirstNet point of contact with Senator Thune's office, SDN Communications, SD Telecommunications Association executive director, FirstNet regional lead, Western states SPOCS. Our SPOC attended the Regional Emergency Communications Coordination Working Group meeting where FirstNet/AT&T gave a presentation. Had a meeting with the SD tribal relations office to provide suggestions and ensure we had proper tribal representation for our State Plan Review team. Attended a meeting with SDN Communications and the Governor's office where we learned of their (and their Telco partners) involvement with AT&T and FirstNet project. Received a document of questions and had email discussions from a policy analyst at the National Governors Association in their Homeland Security and Public Safety Division where he focuses on FirstNet. June 7-8 we attended the FirstNet/AT&T National State Plan Kickoff Meeting held in Dallas, TX. It was mostly an AT&T show, but we learned more about the delivery of the state plan and what is in it, and always good networking with other area states. On 6/19/17 we received the delivery of the State Plan via the online portal. We and the Governor's office received an email from FirstNet Legal with a letter to the Governor from FirstNet's CEO, Mike Poth, talking about early Opt-in procedures. Legal issues with the Terms of Use caused delays on our abilities to review the plan - officially it was July 5th before we could access the non-public part of the plan. Continue to work with NTIA on the SLIGP grant (SLIGP 2.0). During the June 7th SPOC meeting in Dallas we were told NTIA is going to continue the grant & funding for SLIGP 2.0 and we will work on those details over the next few months. During our SLIGP grant quarterly call, we discussed and then submitted a wavier as we were out of proportion (81% Fed / 19% Match). Compiled and submitted (in advance of deadline) the SLIGP Grant Quarterly Reports for Q1 2017. Our governance council - the SD Public Safety Communications Council (SDPSCC) held their quarterly meeting. FirstNet/AT&T presented to the council mostly on the state plan and the AT&T offering. AT&T answered many of the council member's questions. Our FirstNet project was published in SDN Communications blog: https://sdncommunications.com/blog/planned-emergency-communications-network-advancing. Our education and outreach materials include, emails, handouts, Twitter (tweets/followers/impressions), Facebook (posts/likes), website sessions. The vast majority of outreach materials distributed are via Twitter impressions as Twitter continues to be the most engaged method for us.

11b. If the project team anticipates requesting any changes to the approved Baseline Report in the next quarter, describe those below. Note that any substantive changes to the Baseline Report must be approved by the Department of Commerce before implementation.

None

11c. Provide any other information that would be useful to NTIA as it assesses this project's progress.



11d. Describe any success stori									
Great to have the state plan to	review, and we have a good r	epresentative review team	Good to hear about	t additional funding through	SLIGP 2.0, no	w to determine e	xactly what we can utilize t	hose funds for.	
12. Personnel									
12a. If the project is not fully st	affed, describe how any lack	of staffing may impact the	project's time line a	nd when the project will be	e fully staffed				
Our staffing is now at the level	we expect for the balance of t	the project							
12b. Staffing Table - Please inc	lude all staff that have contr	ibuted time to the project.	Please do not remov	e individuals from this tabl	е.				
Job Title	FTE%			Project	(s) Assigned				Change
		Provide oversight of all SL	GP project activities						
Statewide Project Coordinator Project Manager	20	Provide daily support for t	34 - 13						
Administrative Staffing	100								
Assistance	10	Provide administrative sup	oport for grant manag	gement					
Radio System Chief Engineer	5	Provide engineering expertise and staffing for project							
Engineering Assistant	0	Provide administrative support for grant management							
Program Manager	0	Provide administrative su	oport for governance	process	-				
13. Subcontracts (Vendors and 13a. Subcontracts Table – Inclu		stals from this table must a	qual the "Subcontra	cts Total" in Question 14f					
15a. Subcontracts rable - melo	de an subcontractors. The to				Contract				
Name	Subcontrac	t Purpose	Type (Vendor/Subrec.)	RFP/RFQ Issued (Y/N)	Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Matching Funds Allocated
Web Development Contractor	Add Broadband information related survey tools to gover www.PSBN.sd.gov site,		Vendor	N	N	TBD	TBD	\$ 51,000	so
Regional Consultant	Align the SD plan with other regional resources	r states and look to utilize	Vendor	N	N	TBD	TBD	\$ 180,000	S
BIT Development and/or BIT Social Media/Information Officer	Help design materials (i.e. Infographics, brochures, etc.). May also utilize some of their time to review printed articles (newsletters, press releases, etc.)		Vendor	N	N	TBD	TBD	\$ 30,000	ş
BIT GIS Expertise	Their expertise will be needed data provided by FirstNet fo information to help deterministate plan.	ed to sort through the or coverage baseline	Vendor	N	N	TBD	TBD	\$ 30,000	S
State Plan Contractor	Help review and analyze the Dakota once received from I recommendations for opt-in office based on the final Sta	FirstNet. Help determine n/opt-out for Governor's	Vendor	N	N	TBD	TBD	\$ 140,000	so
Data Collection Contractor	Help coordinate Phase 2 dat coordinating a product to re estimate based on "Stateme from contractors	eturn to FirstNet. Cost	Vendor	Ň	N	TBD	TBD	\$ 120,000	so
Phase 2 Tools	Certain expertise may be ne Specifically data collection r those requirements are dev meet the needs of FirstNet.	may require special tools as	Vendor	N	N	TBD	TBD	\$ 60,000	\$25,44
13b. Describe any challenges e	ncountered with vendors an	d/or subrecipients.							
BIT work is charged and contra	ctural with no formal contrac	t.							
14. Budget Worksheet									
Columns 2, 3 and 4 must match			h is the SF-424A on fil	le.					
Only list matching funds that the	ne Department of Commerce	nas already approved.		1					
Project Budget Element (1)		Federal Funds	Awarded (2)	Approved Matching Funds (3)	Total	Budget (4)	Federal Funds Expended (5)	Approved Matching Funds Expended (6)	Total funds Expended (7)
a. Personnel Salaries		\$336,78		\$110,777.00		7,565.00	\$247,409.39	\$60,162.36	\$307,571.75
b. Personnel Fringe Benefits		\$67,35		\$22,155.00		9,512.00	\$47,586.15	\$8,278.35	\$55,864.50
c. Travel d. Equipment		\$21,000	1110	\$144,209.00 \$0.00		5,209.00 \$0.00	\$34,070.89 \$0.00	\$12,273.00 \$0.00	\$46,343.89 \$0.00
e. Materials/Supplies		\$30,040		\$356.00		0,396.00	\$4,903.86	\$355.79	\$5,259.65
f. Subcontracts Total		\$611,00	and the second se	\$25,440.00		6,440.00	\$1,236.00	\$0.00	\$1,236.00
g. Other		\$171,91		\$6,591.00		8,509.00	\$22,819.42	\$0.00	\$22,819.42
h. Indirect		\$0.0		\$0.00		\$0.00	\$0.00	\$0.00	\$0.00
i. Total Costs j. % of Total		\$1,238,1		\$309,528.00		47,631.00 100%	\$358,025.71	\$81,069.50	\$439,095.21
D. 70 OF FOCAL		80%		20%	1	100%	82%	18%	100%

6a. Typed or printed name and title of Authorized Certifying Official:	16c. Telephone (area	605-773-4347	
eff Pierce, Program Administrator	code, number, and extension)		
6b. Signature of Authorized Certifying Official:	16d. Email Address:	Jeff.Pierce@state.sd.us	
and	Date: 07/19/2017		

