| | 2. Award or Grant Number: 4. EIN: | 47-10-S18047 62-6001445 | | | | | | | |
|--|--|---|--|--|--|------------------------------------|--|--|--|
| 1. Recipient Name Tennessee Department of Safety and Homeland Security | | | | | 6. Report Date (MM/DD/YYYY) | 01/30/2019 | | | |
| 3. Street Address | et Address 1150 Foster Ave. | | | | | 12/31/2018 | | | |
| 5. City, State, Zip Code Nashville, TN 37210-4428 | | | | | 8. Final Report Yes 🗆 No ☑ | 9. Report Frequency Quarterly X | | | |
| 10a. Project/Grant Period | | | _ | all provide the second se | | Sie Station | | | |
| Start Date: (MM/DD/YYYY) | 03/01/2018 | 10b. End Date: (MM/DD/YYYY) | 02/29/2020 | | | TERT - | | | |
| 1. List the individual projects in you | ur approved Project Plan | | | | | | | | |
| | Activity Type (Planning, Governance Meetings, etc.) | Was this Activity Performed during the Reporting Quarter? (Yes/No) | Project Deliverable Quantity (Number & Indicator Description) | Description of Milestone Category | | | | | |
| Activities/Metrics for All Recipients | during the Reporting Quarte | er | | | | | | | |
| 1 | Governance Meetings | Yes | 1 | Actual number of governance, subcommittee, or working group meetings related to the NPSBN held during the quarter | | | | | |
| 2 | Individuals Sent to Broadband Conferences | No | 0 | Actual number of individuals who were sent to national or regional third-party conferences with a focus area or training track related to the NPSBN using SLIGP grant funds during the quarter | | | | | |
| 3 | Convened Stakeholder Events | No | 0 | Actual number of events coordinated - or held using SLIGP grant funds during the quarter, as requested by FirstNet. | | | | | |
| 4 | Staff Hired (Full-Time Equivalent)(FTE) | No | 0.00 | Actual number of state personnel FTEs who began supporting SLIGP activities during the quarter (may be a decimal). | | | | | |
| 5 | Contracts Executed | No | 0 | Actual number of contracts executed during the quarter. | | | | | |
| 6 | Subrecipient Agreements Executed | No | 0 | Actual number of agreements executed during the quarter. | | | | | |
| 7 | Data Sharing Policies/Agreements Developed | Yes | | Yes or No if data sharing policies and/or agreements were developed during this repo | rting quarter. | | | | |
| 8 | Further Identification of Potential Public Safety Users | Yes | | Yes or No if further identification of potential public safety users occurred during this reporting quarter. | | | | | |
| - | Plans for Emergency Communications Technology Transitions | No | | Yes or No if plans for future emergecy communications technology transitions occurre | d during this reporting | quarter. | | | |
| 10 | Identified and Planned to Transition PS Apps & Databases | Yes | | Yes or No if public safety applications or databases within the State or territory were this reporting quarter | identified and transitio | n plans were develope | | | |
| 11 | Identify Ongoing Coverage Gaps | No | 1 Contest | Yes or No if participated in identifying ongoing coveage gaps using SLIGP funds during | g this reporting quarter | | | | |
| | Data Collection Activities | No | | (Opt-in and Opt-Out Post-SMLA Phase Only) Yes or No if participated in data collectio following a documented data collection determination by Opt-Out (Post-SMLA) granted | | d by FirstNet or | | | |
| Activities for Opt-Out States only in | Contractory of the Contractory o | the Reporting Quarter | 11 | | New York Contraction of the second | | | | |
| | Stakeholden: Engaged Education and Outreach | | | Actual number of individuals reached via stakeholder meetings or events during the q | uarter. | No. 12 Cardenie | | | |
| 14 | Materials Distributed In- Person | | All the second | Actual number of materials distributed in-person during this quarter. | The state of the s | | | | |

| 15 | Education and Outreach Materials distributed Electronically | | Actual valume of hits or impressions to any website, e-newsletter, social media post, or other account supported by SUGP during the quarter. |
|----|---|--|--|
|----|---|--|--|

11a. Narrative description for each activity reported in Question 11 for this quarter; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project. We had 1 TACN Advisory Panel Quarterly Meeting. Status of statewide FN contract was discussed including feedback from State of TN Strategic Technical Services (STS). The statewide contract was signed. Continued to Develop questions for the upcoming Discipline Specific Innovation Workshops designed to open the conversation regarding data sharing amongst agencies and the obstacles and/or best practices that are being encountered. Three Innovation Workshops were held in Q4. The first was at Tennessee Association of Rescue Squads (TARS) Annual Conference. The second and third were held during the Emergency Managers Association of Tennessee Annual Conference. Each of the 3 sessions had similar questions asked of the panelists, but the direction of the conversations were diverse. The TARS takeaways were mostly in regards to coverage issues & concerns that data sharing with "volunteer responders" would continue to have barriers. Takeaways from the first of the 2 sessions at EMAT included the need for an app allowing district personnel in the field to recieve real time information from TEMA HQ/NOC, barriers still exist with the "what's mine is mine" mindset amongst disciplines, and coverage. The second session fielded a request to hold an Innovation Workshop for a 6 county area in North East Tennessee with diverse infrastructure/coverage issues, but this group expressed a sincere interest in working on interoperablity/data sharing lanning/agreements in a facilitated manner.

12. Personnel

| Job Title | FTE% | Project (s) Assigned | | | |
|---|------|---|---|--|--|
| Director, Wireless Communications | 20% | Single Point of Contact (SPOC) for the State of TN and provides oversight over the broadband program in TN, Outreach and Education, External and Internal Stakeholder Relationships | No Change | | |
| Deputy Director, Wireless Communications | 0% | Outreach and Education, External and Internal Stakeholder Relationships | VACANT- to be filled a 20% upon hire | | |
| Dutreach and Education Coordinator | 20% | Outreach and Education, External and Internal Stakeholder Relationships, Program Management, Administrative Functions, Scheduling | No Change | | |

12b. Narrative description of any staffing challenges, vacancies, or changes.

Deputy Director Gerald Risner will be leaving TACN (last day Oct. 26, 2018). He has accepted a position with the FirstNet Authority.

13. Contractual (Contract and/or Subrecipients)

13a, Contractual Table - Include all contractors. The totals from this table should equal the "Contractual" in Question 14f.

| Name | Subcontract Purpose | Type (Contract/Subrec.) | RFP/RFQ Issued (Y/N) | Contract Executed (Y/N) | Start Date | End Date | Total Federal Funds Allocated | Total Matching Funds Allocated |
|----------------------------|---|----------------------------|----------------------|----------------------------|------------|------------|----------------------------------|-----------------------------------|
| Buford Goff and Associates | Outreach and Education, Governance Consultation | Contract | Y | Y | 07/01/2018 | 02/29/2020 | \$596,000.00 | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

13b. Narrative description any challenges, updates, or changes related to contracts and/or subrecipients.

Currently signed with Buford Goff and Associates, Inc.

| Project Budget Element (1) | NTE Total Federal Funds Approved (2) | NTE Total Matching Funds Approved (3) | NTE Total Budget (4) | Federal Funds Obligated to Date (5) | Matching Funds Approved to Date (6) | Total Budget to Date (7) | Federal Funds Expended (8) | Approved Matching Funds Expended (9) | Total funds Expended (10) |
|---------------------------------------|---|--|-----------------------|--|---|---|-------------------------------|---|------------------------------|
| . Personnel Salaries | | \$79,520,00 | \$79,520.00 | | \$79,520.00 | \$79,520.00 | 0 | \$30,831.00 | \$30,831.0 |
| Personnel Fringe Benefits | | \$34,100.00 | \$34,100.00 | | \$34,100.00 | \$34,100.00 | | \$12,921.00 | \$12,921.0 |
| Travel | \$104,000.00 | | \$104,000.00 | \$104,000.00 | | \$104,000.00 | \$24,729.55 | | \$24,729.5 |
| . Equipment | - | | \$0.00 | | 2 | \$0.00 | | | \$0.0 |
| Materials/Supplies | | | \$0.00 | | | \$0.00 | | | \$0.0 |
| Contractual | \$596,000.00 | | \$596,000.00 | \$596,000.00 | | \$596,000.00 | \$74,640.23 | | \$74,640.2 |
| Other | | \$61,380.00 | \$61,380.00 | | \$61,380.00 | \$61,380.00 | | \$10,424.18 | \$10,424.1 |
| Indirect | | | \$0.00 | | | \$0.00 | | | \$0.0 |
| Total Costs | \$700,000.00 | \$175,000.00 | \$875,000.00 | \$700,000.00 | \$175,000.00 | \$875,000.00 | \$99,369.78 | \$54,176.18 | \$153,545.9 |
| Proportionality Percent | 80.00% | 20.00% | 100.00% | 80.00% | 20.00% | 100.00% | 64.72% | 35.28% | 100.00 |
| 5. Certification: I certify to the be | st of my knowledge and belief | that this report is correct | t and complete for pe | rformance of activities for | the purpose(s) set | t forth in the awa | rd documents. | | |
| Amy Singley | | | | | | 16c. Telephone (area code, number, and extension) | 615-483-0396 | | |
| 6b. Signature of Authorized Certi | | Q. | | | | | 16d. Email Address: | amy.singley@tn.gov | |
| I have nex y | | | | | | Date: | 01/30/2019 | | |

Public Burden Statement: According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a currently valid OMB number. Public reporting burden for this collection of information is estimated to average 12.5 hours per response. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to Michael Dame, Program Director, State and Local Implementation Grant Program National Telecommunication and Information Administration, U.S. Department of Commerce, 1401 Constitution Avenue, NW, Room 4078, Washington, DC 20230.