| FORM CD-451<br>(REV 10/98)  | J.S. DEPARTMENT OF COMM  | ERCE  | X GRANT C  | COOPERATIVE AGREEMEN   |  |                                 |  |   |                           |  |
|---|--|---|--|--|--|---------------------------------|--|---|---------------------------|--|
| γ·-· (4/44)   |  | ř   | ACCOUNTING COD   | <del>–</del>   |  |                                 |  |   |                           |  |
| AME   | NDMENT TO  | **See Attached**  |  |  |  |                                 |  |   |                           |  |
|   | SSISTANCE AWA  | ARN   | AWARD NUMBER<br>49-10-S13049   |  |  |                                 |  |   |                           |  |
| I HAMITOING A   |  | - 3.1 3.16m2  |  |  |  |                                 |  |   |                           |  |
| RECIPIENT NAME State of Utah Department of Technology Services STREET ADDRESS   |  |   | AMENDMENT NUMBER 2 EFFECTIVE DATE  |  |  |                                 |  |   |                           |  |
|   |  |   |  |  |  | 1 State Office Building Floor B |  |   |                           |  |
|   |  |   |  |  |  | CITY, STATE ZIP                 | Million Agrico din di Servicio di se allegidi di di servicio con servicio di s | CACCIONAL AND COLUMN IS AND | EXTEND WORK COMPLETION TO |  |
| Salt Lake City, UT 84114  |  |   | October 31, 2014   |  |  |                                 |  |   |                           |  |
| CFDA NO. AND PROJECT TITLE:   | and the state of t | 56.544  | A A A A A A A A A A A A A A A A A A A  |  |  |                                 |  |   |                           |  |
| 11.549 Nationwide Public Safety   | Broadband Network State and  | Local Implementa  | tion   |  |  |                                 |  |   |                           |  |
| COSTS ARE REVISED AS FOLLOWS:   | PREVIOUS<br>ESTIMATED COST   | ADD   | DEDUCT   | TOTAL<br>ESTIMATED COST  |  |                                 |  |   |                           |  |
| FEDERAL SHARE OF COST   | \$1,782,235.00   | \$0.00  | \$1,770,378.80   | \$11,856.20  |  |                                 |  |   |                           |  |
| RECIPIENT SHARE OF COST   | \$445,559.00   | \$0.00  | \$419,457.23   | \$26,101.77  |  |                                 |  |   |                           |  |
| TOTAL ESTIMATED COST  | \$2,227,794.00   | \$0.00  | \$2,189 <sub>1</sub> 836.03  | \$37,957.97  |  |                                 |  |   |                           |  |
| REASON(S) FOR AMENDMENT   |  | <del>gagar managa gagar managar managar sa ka ka ka</del>     | **************************************   | <del>(1900-1904) - 1904   1904   1904   1904   1904   1904   1904   1904   1904   1904   1904   1904   1904   1904  </del><br> |  |                                 |  |   |                           |  |
| This Award is hereby amended to de transfer of award No. 49-10-\$13049 Authority in accordance with the rec Federal funds in the amount of \$1,7 Communications Authority under Awall, PREVIOUS TERMS AND CON | from the State of Utah Departn<br>pient's October 24th, 2014 requ<br>70,378.80 and \$419,457,23 of r<br>ard Number 49-10-S13049N.  | nent of Technolog<br>uest which was ap<br>non-federal funds t | y Services to the Utah Co<br>proved by the Federal Pr  | ommunications<br>ogram Officer.  |  |                                 |  |   |                           |  |
| This Amendment approved by the By signing the three documents, attached, as well as previous pro-Amendment documents shall be Recipient. If not signed and returnay unilaterally terminate this Al            | the Recipient agrees to com-<br>visions incorporated into the<br>returned to the Grants Office<br>rned without modification by   | ply with the Ame<br>Award. Upon a<br>r and the third do       | ndment provisions ches<br>sceptance by the Recipi<br>ocument shall be retains                                  | cked below and<br>lent, two signed<br>ad by the  |  |                                 |  |   |                           |  |
| X Special Award Conditions  |  |   |  |  |  |                                 |  |   |                           |  |
| X Line Item Budget  |  |   | •  |  |  |                                 |  |   |                           |  |
| Other:  |  |   |  | •  |  |                                 |  |   |                           |  |
| SIGNATURE OF DEPARTMENT OF  | COMMERCE GRANTS OFFI   | CER   | munik yapungahiyi filipunya ka samunun, pamungka munikuki dang mahasi da dan dan dan dan dan dan dan dan dan   | DATE   |  |                                 |  |   |                           |  |
| Calvin Mitchell   | Mun  | entidad samagosa sama sararanan nya mahidadahahiki            | oki 114 kasa asa sandan kan masan manan mana | 11/14/2014   |  |                                 |  |   |                           |  |
| TYPED NAME, TYPED TITLE, AND  | SIGNATURE OF AUTHORIZE   | D RECIPIENT OF  | FICIAL   | DATE   |  |                                 |  |   |                           |  |

11/14/14

Х

Doug Chandler - PMO Director

Award Number: 49-10-S13049, Amendment Number 2

Federal Program Officer: Michael Dame

Requisition Number: 13049

Employer Identification Number: 87-6000545

Dun & Bradstreet No: 783662617

Recipient ID: 1159446 Requestor ID: 1159446

## Award ACCS Information

| Bureau<br>Code | FCFY | Project*Task | Org Code            | Obj Class   | Obligation Amount |
|----------------|------|--------------|---------------------|-------------|-------------------|
| 61             | 2013 | 8150000-000  | 11-00-0000-00-00-00 | 41-19-00-00 | \$-1,770,378.80   |

## Award Contact Information

| Contact Name | Contact Type   | Email              | Phone        |
|--------------|----------------|--------------------|--------------|
| Kevin Rose   | Administrative | kevinrose@utah.gov | 801-538-3700 |
| Kevin Rose   | Technical      | kevinrose@utah.gov | 801-538-3700 |

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## NIST Grants Specialist:

Ebony Simmons 100 Bureau Drive, MS 1650 Gaithersburg, MD 20899-1650 (301) 975-4166