U.S. Department of Commerce SLIGP 2.0 Performance Progress Report							49-10-S18049 87-0587139		
1. Recipient Name	Utah Communications Auth	6. Report Date (MM/DD/YYYY)	10/29/2018						
3. Street Address	5215 Wiley Post Way Suite	7. Reporting Period End Date: (MM/DD/YYYY)	09/30/2018						
5. City, State, Zip Code	Salt Lake City, Utah 84116					8. Final Report Yes □ No ☑	9. Report Frequency Quarterly X		
10a. Project/Grant Period							· 医皮肤及及皮肤		
Start Date: (MM/DD/YYYY)	03/01/2018 10b. End Date: (MM/DD/YYYY) 02/29/2020								
11. List the individual projects in you	our approved Project Plan								
	Activity Type (Planning, Governance Meetings, etc.)	Was this Activity Performed during the Reporting Quarter? (Yes/No)	Project Deliverable Quantity (Number & Indicator Description)	Description of Milestone Category					
Activities/Metrics for All Recipients	during the Reporting Quarte	er	9 7 6						
1	Governance Meetings	Yes			nce, subcommittee, or working group meetings				
2	Individuals Sent to Broadband Conferences	No			als who were sent to national or regional third-p g SLIGP grant funds during the quarter	party conferences with a focus are	a or training track		
3	Convened Stakeholder Events	No		Actual number of events c	oordinated - or held using SLIGP grant funds dur	ing the quarter, as requested by Fi	rstNet.		
4	Staff Hired (Full-Time Equivalent)(FTE)	No		Actual number of state personnel FTEs who began supporting SLIGP activities during the quarter (may be a decimal).					
5	Contracts Executed	No		Actual number of contracts executed during the quarter.					
6	Subrecipient Agreements Executed	No		Actual number of agreements executed during the quarter.					
7	Data Sharing Policies/Agreements Developed	No		Yes or No if data sharing policies and/or agreements were developed during this reporting quarter.					
8	Further Identification of Potential Public Safety Users	Yes		Yes or No if further identification of potential public safety users occurred during this reporting quarter.					
9	Plans for Emergency Communications Technology Transitions	No		Yes or No if plans for future emergecy communications technology transitions occurred during this reporting quarter.					
10	Identified and Planned to Transition PS Apps & Databases	No		Yes or No if public safety applications or databases within the State or territory were identified and transition plans were development this reporting quarter					
11	Identify Ongoing Coverage Gaps	No		Yes or No if participated in identifying ongoing coveage gaps using SLIGP funds during this reporting quarter.					
12	Data Collection Activities	No		(Opt-In and Opt-Out Post-SMLA Phase Only) Yes or No if participated in data collection activities as requested by FirstNet or following a documented data collection determination by Opt-Out (Post-SMLA) grantees.					
Activities for Opt-Out States only in	the Pre-SMLA Phase during	the Reporting Quarter							
13	Stakeholders Engaged			Actual number of individu	als reached via stakeholder meetings or events (	during the quarter.			
14	Education and Outreach Materials Distributed In- Person			Actual number of materia	ls distributed in-person during this quarter.				
15	Education and Outreach Materials distributed Electronically			Actual volume of hits or in quarter.	npressio <mark>ns to any web</mark> site, e-newsletter, social n	nedia post, ar other account suppo	rted by SLIGP during the		

11a. Narrative description for each During this quarter SPOC participal Regional advisry committee meeting requested a FirstNet update at the Sept 6th.	ed in biweekly phone conf ngs attended this quarter v	ferences with FirstNet Region where FirstNet, AT&T and SPO	8 Senior Advisor, Tra OC presented : UCA B	acey Murdock, AT&T Soluti loard July 11th, Wasatch RA	on Consultatnt Sh AC Aug 30th, Bear	ae Cook and SAIC to River RAC Sept 18th	o plan and schedule m h, Five County RAC Sep	eetings with UCA Region ot 27th. The Utah Broadb	al Advisory Committees. and Advisory Council
12. Personnel									
12a. Staffing Table - Please include		buted time to the project with	current quarter's ut			yed by the state no	ot contractors. Please a	lo not remove individuals	from this table. Change
Job Title	FTE%		Project (s) Assigned						
Staetwide Interoperability Coordinator (SWIC)	20%	Oversee SLIGP 2 Activities	Oversee SLIGP 2 Activities						Filled
UCA Director	20%	Oversight (AOR)							Filled
			NI POSTANIA PROPERTY AND						
				3					
13. Contractual (Contract and/or Si		rom this table should equal th	ne "Contractual" in O	uestion 14f.				*	
Name		ract Purpose	Type (Contract/Subrec.)	RFP/RFQ Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Matching Funds Allocated
Scietific Applications International Corp thru Knowledge Services Contract			Vendor	Y	Y	03/01/2018	02/28/2020	\$377,000.00	Allocated
12h Novembro de contation and the	langas undates es sherre	on voluted to souther the art 4/-	r cubracini						
13b. Narrative description any cha	renges, upuates, or change	es relateu to contracts and/o	subrecipients.						

OMB Control No. 0660-0042 Expiration Date: 01/31/2021

Project Budget Element (1)	NTE Total Federal Funds Approved (2)	NTE Total Matching Funds Approved (3)	NTE Total Budget (4)	Federal Funds Obligated to Date (5)	Matching Funds Approved to Date (6)	Total Budget to Date (7)	Federal Funds Expended (8)	Approved Matching Funds Expended (9)	Total funds Expended (10)
a. Personnel Salaries	\$196,345.00	\$59,162.00	\$255,507.00	\$70,123.00	\$21,129.00	\$91,252.00	\$2,197.12	\$5,504.96	\$7,702.08
b. Personnel Fringe Benefits	\$94,050.00	\$28,338.00	\$122,388.00	\$33,589.00	\$10,121.00	\$43,710.00	\$836.64	\$2,469.53	\$3,306.17
c. Travel	\$29,200.00		\$29,200.00	\$10,429.00		\$10,429.00			\$0.00
d. Equipment	\$0.00		\$0.00		Line of the	\$0.00	\$0.00		\$0.00
e. Materials/Supplies	\$3,405.00		\$3,405.00	\$1,216.00		\$1,216.00	\$0.00		\$0.00
f. Contractual	\$377,000.00		\$377,000.00	\$134,643.00		\$134,643.00	\$36,647.11		\$36,647.11
g. Other		\$7,955.00	\$7,955.00		\$2,841.00	\$2,841.00	\$0.00	\$2,122.31	\$2,122.31
h. Indirect		\$79,545.00	\$79,545.00		\$28,409.00	\$28,409.00		\$1,100.83	\$1,100.83
i. Total Costs	\$700,000.00	\$175,000.00	\$875,000.00	\$250,000.00	\$62,500.00	\$312,500.00	\$39,680.87	\$11,197.63	\$50,878.50
j. Proportionality Percent	80.00%	20.00%	100.00%	80.00%	20.00%	100.00%	77.99%	22.01%	100.00%
15. Certification: I certify to the be	st of my knowledge and belief	that this report is correc	t and complete for pe	rformance of activities for	the purpose(s) se	t forth in the awar	d documents.	<b>用温度是深分的</b>	
16a. Typed or printed name and title of Authorized Certifying Official:  David A. Edm <del>unds Executive Director, UCA</del>					16c. Telephone (area code, number, and extension)	801-840-4201			
16b. Signature of Authorized Certification	fying Official:						16d. Email Address:	dedmunds@uca911.org	

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