		2. Award or Grant Number:	49-10-S18049						
		4. EIN:	87-0587139						
1. Recipient Name	Utah Communications Authority					6. Report Date (MM/DD/YYYY)	07/29/2019		
3. Street Address	5215 Wiley Post Way Suite		7. Reporting Period End Date: 06/30/2019 (MM/DD/YYYY)						
i. City, State, Zip Code	State, Zip Code Salt Lake City, Utah 84116						9. Report Frequency Quarterly X		
0a. Project/Grant Period					CONTRACTOR STATE OF THE PROPERTY OF THE PROPER	No 🗵	P. Marine Street		
Start Date: (MM/DD/YYYY)	03/01/2018	10b. End Date: (MM/DD/YYYY)							
1. List the individual projects in	your approved Project Plan	(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,							
	Activity Type (Planning, Governance Meetings, etc.)	Was this Activity Performed during the Reporting Quarter? (Yes/No)	Project Deliverable Quantity (Number & Indicator Description)		Description of Milestone Category				
Activities/Metrics for All Recipier	nts during the Reporting Quart	er		大学,大学生的	图图形的 法特别的 医多种多种 医二种皮肤 医	建一个工作			
Commence and the result of some consequences	Governance Meetings	No		Actual number of governo	nce, subcommittee, or working group meetings related to	the NPSBN held during	the quarter		
2	Individuals Sent to Broadband Conferences	No	Terror very payment		als who were sent to national or regional third-party confe g SLIGP grant funds during the quarter	rences with a focus are	a or training track		
on costascino <mark>s</mark> apia i istropia	Convened Stakeholder Events	Yes	OF CHESCON, NO	Actual number of events coordinated - or held using SLIGP grant funds during the quarter, as requested by FirstNet.					
4	Staff Hired (Full-Time Equivalent)(FTE)	No		Actual number of state personnel FTEs who began supporting SLIGP activities during the quarter (may be a decimal).					
5	Contracts Executed	No		Actual number of contracts executed during the quarter.					
6	Subrecipient Agreements Executed	No		Actual number of agreem	ents executed during the quarter.				
7 As marria analisa an gamilia ili an	Data Sharing Policies/Agreements Developed	No		Yes or No if data sharing policies and/or agreements were developed during this reporting quarter.					
8	Further Identification of Potential Public Safety Users	Yes		Yes or No if further identi	fication of potential public safety users occurred during this	reporting quarter.			
9	Plans for Emergency Communications Technology Transitions	No		Yes or No if plans for future emergecy communications technology transitions occurred during this reporting quarter.					
10	Identified and Planned to Transition PS Apps & Databases	No		Yes or No if public safety of this reporting quarter	applications or databases within the State or territory were	identified and transition	on plans were develope		
all policy 11	Identify Ongoing Coverage Gaps	No		Yes or No if participated in identifying ongoing coveage gaps using SLIGP funds during this reporting quarter.					
12	Data Collection Activities	No		(Opt-In and Opt-Out Post-SMLA Phase Only) Yes or No if participated in data collection activities as requested by FirstNet or following a documented data collection determination by Opt-Out (Post-SMLA) grantees.					
ctivities for Opt-Out States only		the Reporting Quarter		建工程的 基础			AND ALL THE STATE OF THE STATE		
13	Stakeholders Engaged			Actual number of individu	als reached via stakeholder meetings or events during the	quarter.			
14	Education and Outreach Materials Distributed In- Person			Actual number of materia	ls distributed in-person during this quarter.				
15	Education and Outreach Materials distributed Electronically			Actual volume of hits or in quarter.	npressions to any website, e-newsletter, social media post,	or other account suppo	rted by SLIGP during the		

11a. Narrative description for each During this quarter SPOC participat Group Workshop was set aside this Haukness with FN. Presenters from with current content. Prepared an	ted in biweekly phone confero s quarter to finish up planning n FN were Paul Patrick and Tra	ences with FirstNet Region g and executing the Agenc acey Murdock and from A	n 8 Senior Advisor, Tra y Panel Workshop. (T T&T, Shae Cook. 29 st	acey Murdock, AT&T Soluti his will be picked back up it take holders representing a	on Consultant Sha in next quarter). T Ill disciplines were	e Cook and SAIC to he Agency panel W in attendance. Wo	continue plannning fo orkshop was held Jun rked with SAIC to main	or the Agency Panel work e 19th. The panel was mo ntain and update the Firs	shop.The Apps Focus oderated by Amy
71									
12. Personnel	included maditional stream takes	100		AND ALVERTINE LICENSE.	a system of sull out	With Charles Sign	is an other becausely	a trip that the real	
12a. Staffing Table - Please include		ed time to the project wit	h current quarter's ut			yed by the state no	t contractors. Please a	lo not remove individuals	
Job Title	FTE%	ALC: NO		Proj	ect (s) Assigned				Change
Staetwide Interoperability Coordinator (SWIC)	200/	Oversee SLIGP 2 Activities							Filled
UCA Director	20%	Oversight (AOR)							No longer utilized
	Contra read properficación	eversigne (Henry	NATION OF STREET						Tro longer demized
The state of the second	AND			A CONTRACTOR OF THE STATE OF TH					
12b. Narrative description of any st We will no longer be charging any									
13. Contractual (Contract and/or Su	ubrecipients)								
13a. Contractual Table – Include all		this table should equal th	ne "Contractual" in Qu	uestion 14f.	ZOLING MICH.	and makes programme	Christ Calabi de la	culting contrast water \$10.0	CIN'S
Name	Subcontrac	t Purpose	Type (Contract/Subrec.)	RFP/RFQ Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Matching Funds Allocated
Scietific Applications International Corp thru Knowledge Services Contract	SLIGP2 support, assist with f outreach and education,wel drive testing and coverage g	osite support, assist with	Vendor	Y	Y	03/01/2018	02/28/2020	\$377,000.00	
	The same of the sa								
13b. Narrative description any chal	one experienced by the city of the	elated to contracts and/o	r subrecipients.						
L societ Address:	And is tracking Advis Miles Southern	on.				4		2. Sugarding money and copies (sugar) (approved)	50' 10'' 3'11'8
Electrical Nation	built committee and them	ecigi	11 E 1					to more proces	Ostalitina .

Project Budget Element (1)	NTE Total Federal Funds Approved (2)	NTE Total Matching Funds Approved (3)	NTE Total Budget (4)	Federal Funds Obligated to Date (5)	Matching Funds Approved to Date (6)	Total Budget to Date (7)	Federal Funds Expended (8)	Approved Matching Funds Expended (9)	Total funds Expended (10)
a. Personnel Salaries	\$196,345.00	\$59,162.00	\$255,507.00	\$196,345.00	\$59,162.00	\$255,507.00		\$20,496.72	\$20,496.7
b. Personnel Fringe Benefits	\$94,050.00	\$28,338.00	\$122,388.00	\$94,050.00	\$28,338.00	\$122,388.00		\$9,412.83	\$9,412.8
c. Travel	\$29,200.00		\$29,200.00	\$29,200.00		\$29,200.00			\$0.0
d. Equipment	\$0.00		\$0.00			\$0.00	\$0.00		\$0.0
e. Materials/Supplies	\$3,405.00		\$3,405.00	\$3,405.00		\$3,405.00	\$0.00		\$0.0
. Contractual	\$377,000.00		\$377,000.00	\$377,000.00		\$377,000.00	\$230,190.01		\$230,190.0
g. Other		\$7,955.00	\$7,955.00		\$7,995.00	\$7,995.00	\$0.00	\$10,262.32	\$10,262.3
n. Indirect	The second secon	\$79,545.00	\$79,545.00		\$79,545.00	\$79,545.00		\$23,019.00	\$23,019.0
. Total Costs	\$700,000.00	\$175,000.00	\$875,000.00	\$700,000.00	\$175,040.00	\$875,040.00	\$230,190.01	\$63,190.87	\$293,380.8
. Proportionality Percent	80.00%	20.00%	100.00%	80.00%	20.00%	100.00%	78.46%	21.54%	100.009
15. Certification: I certify to the be	st of my knowledge and belief	that this report is correc	t and complete for pe	rformance of activities for	the purpose(s) set	t forth in the awar			
16a. Typed or printed name and title of Authorized Certifying Official: David A. Edmunds Executive Director, UCA						16c. Telephone (area code, number, and extension)	801-840-4201		
16b. Signature of Authorized Certifying Official:							16d. Email Address:	dedmunds@uca911.org	
Washing The Comment of the Comment o						Date:	08/13/2019		

Public Burden Statement: According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a currently valid OMB number. Public reporting burden for this collection of information is estimated to average 12.5 hours per response. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to Michael Dame, Program Director, State and Local Implementation Grant Program, National Telecommunications and Information Administration, U.S. Department of Commerce, 1401 Constitution Avenue, NW, Room 4078, Washington, DC 20230.