| FORM | CD-451 |
|------|--------|
| /REV | 12-14\ |

U.S. DEPARTMENT OF COMMERCE

X GRANT

COOPERATIVE AGREEMENT

AMENDMENT TO FINANCIAL ASSISTANCE AWARD

AWARD NUMBER 49-10-S13049N

CFDA NO. AND NAME

11.549 - State and Local Implementation Grant Program

PROJECT TITLE

Utah State and Local Implementation Program

RECIPIENT NAME

Utah Communications Authority

4

STREET ADDRESS EFFECTIVE DATE

5360 S. Ridge Village Drive

5360 S. Ridge Village Drive

CITY, STATE ZIP

EXTEND PERIOD OF PERFORMANCE TO (IF APPLICABLE)

Salt Lake City, UT 84118

| COSTS ARE REVISED AS FOLLOWS: | PREVIOUS ESTIMATED COST | ADD | DEDUCT | TOTAL ESTIMATED COST |
|-------------------------------|----------------------------|--------|--------|-------------------------|
| FEDERAL SHARE OF COST | \$1,770,378.80 | \$0.00 | \$0.00 | \$1,770,378.80 |
| RECIPIENT SHARE OF COST | \$419,457.23 | \$0.00 | \$0.00 | \$419,457.23 |
| TOTAL ESTIMATED COST | \$2,189,836.03 | \$0.00 | \$0.00 | \$2,189,836.03 |

REASON(S) FOR AMENDMENT

This grant is hereby amended to: (1) acknowledge the receipt and approval of the Phase 2 budget modification submitted August 20, 2015 2) release the Phase 2 reserve of \$885,189.40(50% of the federal funds), which was previously established in Special Award Condition #6.

All previous terms and conditions remain the same.

This Amendment Document (Form CD-451) signed by the Grants Officer constitutes an Amendment of the above-referenced Award, which may include an obligation of Federal funding. By signing this Form CD-451, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally withdraw this Amendment offer and de-obligate any associated funds.

- X SPECIAL AWARD CONDITIONS
- X LINE ITEM BUDGET
- X OTHER(S)

| | New Agency Control of the Control of |
|---|--|
| SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER | DATE |
| Husai Rahman | 10/9/2015 |
| TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL | DATE |
| Steven Proctor, Executive Director | 10/9/15 |
| | ······································ |

Award Number: 49-10-S13049N, Amendment Number 4

Federal Program Officer: Michael Dame

Requisition Number: S13049N

Employer Identification Number: 870587139

Dun & Bradstreet No: 001376735

Recipient ID: 1128408 Requestor ID: 1128408

Award ACCS Information

| Bureau Code | FCFY | Project-Task | Org Code | Ob] Class | Obligation Amount |
|----------------|------|--------------|---------------------|-------------|-------------------|
| 61 | 2013 | 8150000-000 | 11-00-0000-00-00-00 | 41-19-00-00 | \$0.00 |

Award Contact Information

| Contact Name Contact Type Email Phone | | | |
|---------------------------------------|----------------|---------------------|------------|
| Mr. Steven Proctor | Administrative | sproctor@uca911.org | 8018404201 |
| Mr. Steven Proctor | Technical | sproctor@uca911.org | 8018404201 |

NIST Grants Officer:

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