




OMB Control No. 0560-0049 Expiration Date: 07

## BROADBAND INFRASTRUCTURE PROGRAM ANNUAL REPORT

## GENERAL INFORMATION

GENERAL	Recipient Organization:	Huntingdon County	Award Identification Number:	42-08-12213
	Recipient Street Address:	233 Penn Street	Report Submission Date (MM/DD/YYYY):	02/28/2023
	City, State, Zip Code:	Huntingdon, PA 16652-1457	DUNS/UEI Number:	3-97489E+11
	Performance Period Start Date (MM/DD/YYYY):	03/01/2022	Performance Period End Date (MM/DD/YYYY):	02/28/2024
	Report Period Start Date (MM/DD/YYYY):	03/01/2022	Report Period End Date (MM/DD/YYYY):	02/28/2023
1	<p>Please describe significant project accomplishments during this period. (600 words or less)</p> <p>Overall Project: Original agreements were executed however it was determined that amendments were needed to address the project descope. Amendments are being finalized to account for the project descope. Environmental Assessment: The project has been approved for segmentation into nine different segments or phases that will cumulatively comprise the total awarded project. Subrecipient Upward Broadband has submitted one draft Environmental Assessment to the NTIA for review. Subrecipient Upward Broadband has continued to prepare draft Environmental Assessments for submittal to the NTIA pending feedback on the first draft Environmental Assessment. Subrecipient Alleghenies Broadband, Inc. has begun the planning work necessary to determine and prepare the next sites included in their segment of the project.</p>			
2	<p>Please describe each service provided with BIP grant funds. (600 words or less)</p> <p>The preliminary expenditure plan funds have so far been used for administrative activities and the beginning phases of the environmental assessment process.</p>			
3a	<p>Provide the number of locations or geographic areas at which broadband service was provided using the grant funds. (Please attach associated shapefiles of geographic areas) (600 words or less)</p> <p>None at this time.</p>			
3b	<p>Using the Excel spreadsheet template titled "BIP Reports Addendum A", please provide an updated count of Households within each of the eligible census block groups along with their Location ID that you connected to your network in column titled '# of Locations'. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum.</p>			
3c	<p>Using the Excel spreadsheet template titled "BIP Reports Addendum B", please provide an updated count of Businesses within each of the eligible census block groups along with their Location ID that you connected your network in column titled '# of Units'. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum.</p>			
3d	<p>Using the Excel spreadsheet template titled "BIP Reports Addendum C", please provide an updated count of Community Anchor Institutions (CAIs) within each of the eligible census block groups along with their Location ID that you connected to your network in column titled '# of Units'. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum.</p>			
4	<p>If applicable, please list each subrecipient that received a subgrant from the covered partnership and a description of the specific project for which the grant funds were provided. (600 words or less)</p> <p>Alleghenies Broadband, Inc. received a subgrant through a covered partnership with a scope of work that includes tower construction and the purchase and installation of equipment in partnership with Crowsnest Broadband and Upward Broadband. - Upward Broadband received a subgrant through a covered partnership with a scope of work that includes tower construction and the purchase and installation of equipment in Fulton and Huntingdon Counties in partnership with Alleghenies Broadband, Inc. - Crowsnest Broadband received a subgrant through a covered partnership with a scope of work that includes the purchase and installation of equipment in Bedford County in partnership with Alleghenies Broadband, Inc.</p>			
CERTIFICATION	I certify to the best of knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.			
	Typed or printed name and title of Authorized Certifying Official:	Mark Sather/Huntingdon County Commissioner	Telephone (area code, number and extension):	814-643-3091 x203
	Signature of Certifying Official:		Email Address:	msather@huntingdoncounty.net
			Date:	3-29-2023