



OMB Control No. 0660-0049 Expiration Date: 07/31/2025

BROADBAND INFRASTRUCTURE PROGRAM ANNUAL REPORT

GENERAL INFORMATION

GENERAL	Recipient Organization:	Logan County Commission	Award Identification Number:	54-08-12205
	Recipient Street Address:	300 Stratton Street, Ste. 101	Report Submission Date (MM/DD/YYYY):	02/28/2023
	City, State, Zip Code:	Logan, West Virginia 25601	DUNS/UEI Number:	7.86399E+12
	Performance Period Start Date (MM/DD/YYYY):	03/01/2022	Performance Period End Date (MM/DD/YYYY):	02/28/2024
	Report Period Start Date (MM/DD/YYYY):	03/01/2022	Report Period End Date (MM/DD/YYYY):	02/28/2023
1	<p>Please describe significant project accomplishments during this period. (600 words or less)</p> <p>Project accomplishments during the reporting period include completing all required documents/forms to proceed with NTIA/BIP activities, setting up an account in the ASAP system, completing a bidding process for the acquisition of environmental review services, ongoing work in terms of completing the environmental review process, and the ordering/acquisition of appropriate materials in order to begin construction once environmental clearance is obtained.</p>			
2	<p>Please describe each service provided with BIP grant funds. (600 words or less)</p> <p>Once environmental clearance is granted, and construction commences, the project will ultimately provide highspeed broadband access to 13,019 unserved residences, 218 unserved businesses, 16 unserved educational institutions, 32 unserved government buildings, 6 unserved health care facilities, 11 unserved utility sites, and 130 unserved churches in Logan and Mingo Counties.</p>			
3a	<p>Provide the number of locations or geographic areas at which broadband service was provided using the grant funds. (Please attach associated shapefiles of geographic areas) (600 words or less)</p> <p>N/A - Construction has not yet started as we await environmental clearance for the project.</p>			
3b	<p>Using the Excel spreadsheet template titled "BIP Reports Addendum A", please provide an updated count of Households within each of the eligible census block groups along with their Location ID that you connected to your network in column titled '# of Units'. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum.</p>			
3c	<p>Using the Excel spreadsheet template titled "BIP Reports Addendum B", please provide an updated count of Businesses within each of the eligible census block groups along with their Location ID that you connected your network in column titled '# of Units'. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum.</p>			
3d	<p>Using the Excel spreadsheet template titled "BIP Reports Addendum C", please provide an updated count of Community Anchor Institutions (CAIs) within each of the eligible census block groups along with their Location ID that you connected to your network in column titled '# of Units'. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum.</p>			
4	<p>If applicable, please list each subrecipient that received a subgrant from the covered partnership and a description of the specific project for which the grant funds were provided. (600 words or less)</p> <p>GigaBeam - responsible for engineering, installing, and maintaining the system that is the Logan and Mingo Counties Fiber to the Premises Project Potesta & Associates - responsible for conducting the Environmental Review for the Logan and Mingo Counties Fiber to the Premises Project Region 2 Planning & Development Council - responsible for providing administrative services for the Logan and Mingo Counties Fiber to the Premises Project</p>			
CERTIFICATION	I certify to the best of knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.			
	Typed or printed name and title of Authorized Certifying Official:	Rocky Adkins, <i>Administrative Project Coordinator</i>	Telephone (area code, number and extension):	304-687-7518
	Signature of Certifying Official:	<i>Rocky Adkins</i>	Email Address:	radkins@lccwv.us
			Date:	02/28/2023