



OMB Control No. 0660-0049 Expiration Date: 07/31/2025

## BROADBAND INFRASTRUCTURE PROGRAM ANNUAL REPORT

## GENERAL INFORMATION

GENERAL	Recipient Organization:	Commerce, Washington State Department	Award Identification Number:	53-08-12209
	Recipient Street Address:	1011 Plum St SE	Report Submission Date (MM/DD/YYYY):	02/16/2023
	City, State, Zip Code:	Olympia, WA 98504-0001	DUNS/UEI Number:	K5CXYFV3DJA5
	Performance Period Start Date (MM/DD/YYYY):	03/01/2022	Performance Period End Date (MM/DD/YYYY):	02/28/2023
	Report Period Start Date (MM/DD/YYYY):	03/01/2022	Report Period End Date (MM/DD/YYYY):	02/28/2023
1	<p>Please describe significant project accomplishments during this period. (600 words or less)</p> <p>Environmental Assessment (EA): NEPA decision memos for four out of the five subrecipients have been submitted to NIST the end of December 2022. The last subrecipient submitted their EA to the Director of Environmental Compliance and Federal Preservation Officer on February 2, 2023 and is under review. We are anticipating the NEPA decision memo for this project will be submitted prior to February 28th. The delay for NIST to release the determinations, is pending until the novation agreement has been completed. Targeting the executed novation agreement prior to February 28th.</p>			
2	<p>Please describe each service provided with BIP grant funds. (600 words or less)</p> <p>None at this time, projects cannot start construction until NIST has release determination on the EA.</p>			
3a	<p>Provide the number of locations or geographic areas at which broadband service was provided using the grant funds. (Please attach associated shapefiles of geographic areas) (600 words or less)</p> <p>None at this time.</p>			
3b	<p>Using the Excel spreadsheet template titled "BIP Reports Addendum A", please provide an updated count of Households within each of the eligible census block groups along with their Location ID that you connected to your network in column titled '# of Units'. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum.</p>			
3c	<p>Using the Excel spreadsheet template titled "BIP Reports Addendum B", please provide an updated count of Businesses within each of the eligible census block groups along with their Location ID that you connected your network in column titled '# of Units'. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum.</p>			
3d	<p>Using the Excel spreadsheet template titled "BIP Reports Addendum C", please provide an updated count of Community Anchor Institutions (CAIs) within each of the eligible census block groups along with their Location ID that you connected to your network in column titled '# of Units'. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum.</p>			
4	<p>If applicable, please list each subrecipient that received a subgrant from the covered partnership and a description of the specific project for which the grant funds were provided. (600 words or less)</p> <p>No grant funds have been expended for the following recipients/projects:</p> <ul style="list-style-type: none"> <li>• Declaration Networks Group, Stevens County Broadband Deployment, awarded \$6,866,950. This project constructs a 100% fiber optic cable network along Highway 25 in Stevens County and serve the towns of Northport, North Kettle Falls, and Marcus, and the unincorporated communities of Deep Lake, Bossburg, Ryan, Marble, and Evans. Connections will be fiber to the home and provide connection speeds up to 1 Gbps symmetrical.</li> <li>• City of Ellensburg, Ellensburg Fiber Extension and Fixed Wireless Broadband, awarded \$437,573. This project constructs approximately 5 miles of aerial and underground 96ct fiber, installs 24 radios, and deploys approximately 4 arrays with 3x30" horns on four standoffs. 60" horns may be used for less dense coverage.</li> <li>• Hood Canal Communications, Northern Hood Canal Fiber Extension, awarded \$15,323,641. This project constructs a Fiber to the Home (FTTH) network along Highway 101 from Triton Cove State Park to Brinnon. It also constructs approximately five miles of middle mile fiber from the end of HCC's current facilities to the Mason/Jefferson county line.</li> <li>• Jefferson PUD, Olympic Fiber Corridor, awarded \$3,411,426. This project: Utilizes district electric utility assets and right of ways to install 122 miles of overhead fiber optic cable and 118 miles of buried fiber. Core electronics for the two areas will be placed in new huts constructed on PUD owned property at existing electric substations in Discovery Bay and Quilcene; Constructs a 10G XGS PON-based open access network; Installs customer electronics at each connection.</li> <li>• Ziply, Connecting Rural Counties, awarded \$3,960,410. This project will construct and deploy a FTTP network in the following five locations: Okanogan County – Loomis, Tonasket, and Brewster. Ferry County – Curlew and Danville. Construction includes aerial and underground fiber and the installation of equipment upgrades in each existing Central Office building (Loomis, Tonasket, Brewster, and Curlew).</li> </ul>			
CERTIFICATION	I certify to the best of knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.			
	Typed or printed name and title of Authorized Certifying Official:	Connie Rivera, State Broadband Office Infrastructure Programs Manager	Telephone (area code, number and extension):	(360) 704-9535
	Signature of Certifying Official:		Email Address:	connie.rivera@commerce.wa.gov
			Date:	3/8/2023   2:50 PM PST



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## BROADBAND INFRASTRUCTURE PROGRAM ANNUAL REPORT ADDENDUM A

Recipient Organization:		Award Identification Number:	
Recipient Street Address:		Report Submission Date (MM/DD/YYYY):	
City, State, Zip Code:		DUNS/UEI Number:	
Reporting Period Start Date (MM/DD/YYYY):		Report Type:	Annual Report
Reporting Period End Date (MM/DD/YYYY):			

## Household Locations in the Service Area

The Location ID is the Fabric ID associated with the Federal Communications Commission maps required by the Broadband Deployment Broadband Deployment Accuracy and Technology Availability (DATA) Act, Pub. L. No. 116-130, 134 Stat. 228 (2020) (codified at 47 U.S.C. §§ 641-646) (Broadband DATA Maps). The "location\_id" data element is a unique identifier for the location served. A Location ID should be included for each location in the Broadband Serviceable Location Fabric when the Fabric is made available to filers. Number of units refers to one location that has multiple units within that one location. Please insert rows at the bottom of the table to report additional location data if needed.

[illegible]

[illegible]

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	Typed or printed name and title of Authorized Certifying Official:		Telephone (area code, number and extension):	
	Signature of Certifying Official:		Email Address:	
			Date:	



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## BROADBAND INFRASTRUCTURE PROGRAM ANNUAL REPORT ADDENDUM B

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City, State, Zip Code:	DUNS/UEI Number:	
Reporting Period Start Date (MM/DD/YYYY):		
Reporting Period End Date (MM/DD/YYYY):	Report Type:	Annual Report

### Business Locations in the Service Area

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## BROADBAND INFRASTRUCTURE PROGRAM ANNUAL REPORT ADDENDUM C

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City, State, Zip Code:	DUNS/UEI Number:	
Reporting Period Start Date (MM/DD/YYYY):	Report Type:	Annual Report
Reporting Period End Date (MM/DD/YYYY):		

### Community Anchor Institutions (CAIs) Locations in the Service Area

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