

## INTERNET FOR ALL

OMB Control No. 0660-0047 Expiration Date: 07/31/2025

TRIBAL BROADBAND CONNECTIVITY PROGRAM ANNUAL REPORT							
GENERAL INFORMATION							
	Recipient Organization:	Cherokee Nation	Award Identification Number:	NT22TBC0290093			
GENERAL	Recipient Street Address:	17675 South Muskogee Ave	Report Submission Date	08/25/2023			
	City, State, Zip Code:	Tahlequah, OK 74464-5492	(MM/DD/YYYY):				
	DUNS/UEI Number:						
	Period of Performance Start Date (MM/DD/YYYY):	09/01/2022	Period of Performance End Date (MM/DD/YYYY):	08/31/2026			
	Report Period Start Date (MM/DD/YYYY):	09/01/2022	Report Period End Date (MM/DD/YYYY):	08/31/2023			
1	Provide the number of locations or geographic areas at which broadband service was provided using the grant funds. (Please attach associated shapefiles of geographic areas) (600 words or less) Cherokee Nation is in the engineering phase of the project, no locations have been serviced.						
	Please describe each service provided with grant funds. (600 words or less)						
2	Currently no services has been provided as we are in the engineering phase of the project.						
3	If applicable, please list subcontractors and describe how they expended funds. (600 words or less)						
	No subcontractors.						
4	Please describe how the recipient and subrecipient (if applicable) expended the funds. (600 words or less)						
	Currently no recipient or subrecipient's have expended funds.						
	If applicable, please list each subrecipients that received a subgrant through funding. (600 words or less)						
5	No subrecipients.						
6	Please provide the barriers to broadband use and adoption or broadband infrastructure deployment work that you experienced during the reporting period of this award to date. What steps did you take to address them? (600 words or less)						
	N/A						
7	Please describe whether or not your organization connected NOFO purpose areas to broadband adoption and use or broadband infrastructure deployment work. (600 words or less)						
	N/A						
	Please describe your project's achieved accomplishments during this reporting period. (600 words or less)						
8	drawing down funds and keep ad	curate accounting records. A Request	t for Qualifications was posted for Engineering	were put in place for the CN Broadband Office to begin g and Design, and a company was selected to complete ) months. The Broadband Manager is currently working			

	CN Grants and Accounting office to revise the budget, as some funds will be shifted into construction from engineering and design.					
9	Using the Excel spreadsheet template titled "TBCP Reports Addendum A", please provide an updated count of Households within each of the eligible tribal block groups along with their Location ID that you connected to your network. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier for the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum.					
10	Using the Excel spreadsheet template titled "TBCP Reports Addendum B", please provide an updated count of Tribal Businesses within each of the eligible tribal block groups along with their Location ID that you connected to your network. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier for the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum.					
11	Using the Excel spreadsheet template titled "TBCP Reports Addendum C", please provide an updated count of Community Anchor Institutions (CAIs) within each of the eligible tribal block groups along with their Location ID that you connected to your network. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier for the geographic coordinates, and where available, the address(es) associated with each location. Please be sure to select 'Annual Report' checkbox when completing the addendum.					
	I certify to the best of knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.					
	Typed or printed name and title of Authorized Certifying Official:	-	(918) 453-5052			
CERTIFICATION	Janees M Taylor, Treasurer for Cherokee Nation	Telephone (area code, number and extension):				
	Signature of Certifying Official:	Provide a data and	grants@cherokee.org			
	DocuSigned by:	Email Address:				
	Janues M Taylor	Date:	8/25/2023   8:01 AM CDT			