



	TRIBAL BROADBAND CONNECTIVITY PROGRAM ANNUAL REPORT				
		GENI	ERAL INFORMATION		
	Recipient Organization:	Lummi Indian Business Council	Award Identification Number:	NT22TBC0290090	
	Recipient Street Address:	2665 Kwina Rd	Report Submission Date	00/12/2022	
RAL	City, State, Zip Code:	Bellingham, WA, 98226	(MM/DD/YYYY):	09/13/2023	
GENERAL	DUNS/UEI Number:	TP4UV9N6TSA5			
9	Period of Performance Start Date (MM/DD/YYYY):	09/01/2022	Period of Performance End Date (MM/DD/YYYY):	08/31/2024	
	Report Period Start Date (MM/DD/YYYY):	04/01/2023	Report Period End Date (MM/DD/YYYY):	09/30/2023	
	Provide the number of locations (600 words or less)	or geographic areas at which broadband so	ervice was provided using the grant funds	. (Please attach associated shapefiles of geographic areas)	
1	Project in EA and utility Make Re	ady stage - no customer connections			
	Please describe each service pro	vided with grant funds. (600 words or less)			
2	Project in EA and utility Make Re	ady stage - no customer connections			
	If applicable, please list subcont	ractors and describe how they expended fu	inds. (600 words or less)		
3	Bonfire Engineering Consultants: Engineering and Design docs, permitting preparation, and RFP/RFQ preparation				
	Please describe how the recipier	nt and subrecipient (if applicable) expended	d the funds. (600 words or less)		
4	Hired LIBC Project Manager Kiale Staveland on 8/14/2023				
	If applicable, please list each sub	precipients that received a subgrant throug	h funding. (600 words or less)		
5	N/A				
	Please provide the barriers to broadband use and adoption or broadband infrastructure deployment work that you experienced during the reporting period of this award to date. What steps did you take to address them? (600 words or less)				
6	1)Utility pole use for new aerial strand: Project area includes poles on tribal lands. SOP for Make Ready pole evaluation by the local utility entity (PSE) is a minimum 3 month process, and likely longer due to project scope (unknown at this time how much longer this may take). Bi-weekly call has been set with PSE engineers to closely track the project and discuss strategies for avoiding time-line inflations. 2) There are potential jurisdictional contentions with regards to whether PSE ever originally obtained tribal permission to operate on reservation land, and if so, what those agreements look like. Separately, there is also evidence that that PSE is operating on tribal land under an expired franchise agreement (33.05.020 of Lummi Codes of Law Regulating Code). Legal representatives on both sides are investigating and will likely engage on a bi-weekly project management call separate from the engineering call. 3) Environmental Assessment: large project with potential EA involvement from numerous entities (tribal, county, federal, etc.,). Probable minimum timeline of 90 days for field work and EA/NEPA submittals. Currently investigating process/cost baselines from other similar projects to ensure process is streamlined for when EA phase starts (after Make Ready and final underground Design completes). 4) RDOF Awards to different providers that the tribe was not made aware of and did not approve: at least one other entity has been given an RDOF award for an area which overlaps the project boundary of the TBCP grant which had already been awarded to the tribe prior to the RDOF award. Need guidance from federal partners/agencies on what options or recourse is available to disallow the RDOF project as it should not have been eligble for funding? Additionally the RDOF recepient never sought tribal approval for their project any point in their application process 5) Other ISP's currently operating within reservations boundaries without having ever secured tribal or BIA approval for ROW or residential. Need guidance				
	or less) N/A - Project in EA and utility Ma	ike Ready stage			

7					
	Please describe your project's achieved accomplishments during this reporting period. (60 1) Design complete except for modifications that may be discovered/necessiated by the po	•	ial load capacity engineering completed to		
8	be turned in to power utility to satisfy pre-Make Ready requisites 3) LIBC Project Manager Currently engaging with incumbent carriers/providers in the region to investigate possible	hired in August 2023 to oversee project an			
9	Using the Excel spreadsheet template titled "TBCP Reports Addendum A", please provide with their Location ID that you connected to your network. The locations should match a Location Fabric, which is a unique identifier for the geographic coordinates, and where av 'Annual Report' checkbox when completing the addendum.	nd conform to the Federal Communication	s Commission (FCC) Broadband Serviceable		
10	Using the Excel spreadsheet template titled "TBCP Reports Addendum B", please provide along with their Location ID that you connected to your network. The locations should ma Serviceable Location Fabric, which is a unique identifier for the geographic coordinates, a select 'Annual Report' checkbox when completing the addendum.	atch and conform to the Federal Communi	cations Commission (FCC) Broadband		
11	Using the Excel spreadsheet template titled "TBCP Reports Addendum C", please provide tribal block groups along with their Location ID that you connected to your network. The (FCC) Broadband Serviceable Location Fabric, which is a unique identifier for the geograph Please be sure to select 'Annual Report' checkbox when completing the addendum.	locations should match and conform to th	e Federal Communications Commission		
	I certify to the best of knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.				
	Typed or printed name and title of Authorized Certifying Official:	Telephone (area code, number and extension):			
CERTIFICATION	Signature of Certifying Official:	Email Address:			
		Date:			



TRIBAL BROADBAND CONNECTIVITY PROGF

Recipient Organization:	
Recipient Street Address:	
City, State, Zip Code:	
Reporting Period Start Date (MM/DD/YYYY):	
Reporting Period End Date (MM/DD/YYYY):	

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The Location ID is the Fabric ID associated with the Federal Communications Commission maps required by the Broadband Deployment ((codified at 47 U.S.C. §§ 641-646) (Broadband DATA Maps). The "location_id" data element is a unique identifier for the location served. A I available to filers. Number of units refers to one location that has multiple units within that one location. Pl

Location ID	Street Address	City	State	ZI

TRIBAL BROADBAND CONNECTIVITY PROGRAM REPORTS ADDENDUM A

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	I certify to the best of knowledge and belief that this rep	port is correct and complete for pe	erformance of acti	vities for
CATION	Typed or printed name and title of Authorized Certifying Official:			
CERTIFICATION	Signature of Certifying Official:			



RAM F	REPORTS ADDENDUM A		
Award I	Identification Number:		
Report :	Submission Date (MM/DD/YYYY):		
DUNS/l	JEI Number:		
	_	Baseline Report	
Report [•]	Туре:	Annual Report	
Service	e Area		
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		Email Address:		
		Date:		



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Tribal Business Locations in the

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Location ID	Street Address	City	State	Z

TRIBAL BROADBAND CONNECTIVITY PROGRAM REPORTS ADDENDUM B

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RAM I	REPORTS ADDENDUM B			
Award	Identification Number:			
Report	Submission Date (MM/DD/YYYY):			
DUNS/	UEI Number:			
Report Type:		Baseline Report		
Report	Туре:	Annual Report 🛛		
e Serv	ice Area			
ole to re	able to report additional location da port additional location data if need Latitude		refers to one location that Tribal Block Group	has multiple units # of Units
Р	Latitude	Longitude	Tribal Block Group	# of Units

r the purposes set forth in the awa	rd docum	nents.		
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Community Anchor Institution (CAI) Loca

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TRIBAL BROADBAND CONNECTIVITY PROGRAM REPORTS ADDENDUM C

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	Signature of Certifying Official:			



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Award	Identification Number:				
Report	Submission Date (MM/DD/YYYY):				
DUNS/	UEI Number:				
		Baseline Report	Baseline Report		
Report	Туре:	Annual Report	Annual Report		
		•			
tions	in the Service Area				
	ert rows at the bottom of the table			# of Units	
Р	Latitude	Longitude	Tribal Block Group	# of Units	

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	Telephone (area code, number and extension):					
	Email Address:					
		Date:				