







OMB Control No. 0660-0047 Expiration Date: 07/31/2025

		TRIBAL BROADBAND CONNE	CTIVITY DDOGDAM ANNIHAL	OMB Control No. 0660-0047 Expiration Date: 07/31/2025					
				REPORT					
		GENER	AL INFORMATION						
	Recipient Organization:	South Fork Band Council	Award Identification Number:	NT23TBC0290097					
	Recipient Street Address:	21 Lee Unit 13	Report Submission Date	10/31/2024					
GENERAL	City, State, Zip Code:	Spring Creek, NV, 89815-9784	(MM/DD/YYYY):						
EN SEN	UEI Number: Period of Performance Start		Period of Performance End Date						
	Date (MM/DD/YYYY):	08/01/2023	(MM/DD/YYYY):	07/31/2026					
	Report Period Start Date (MM/DD/YYYY):	08/01/2023	Report Period End Date (MM/DD/YYYY):	09/30/2024					
	Provide the total number of pro	oject locations (Tribal households, businesses, a	and community anchor institutions) that y	our organization provided qualifying broadband service to					
1	complete question 1. Planning	ects must attach associated shapefiles for the p projects may enter "N/A".		jects are not required to provide shapefiles, but must					
	project has focused on expanding	g access to underserved areas within the South F	ork Band Reservation.						
	To date, our organization has suc	ccessfully provided broadband service to a total o	of seven locations within the project area. 1	hese include residential households, which are the primary					
2	To dute, our organization has suc	seessan, provided a codascina service to a total c	or seven resulting manner project areas.	mese mendae residential medesensias, ilmen are the primary					
	annual report period captured i	n this report. If your project does not include co	ontractors, write "NA". (600 words or less						
3	Grant funds have been allocated for the South Fork Band Council Phase 1 NTIA TBCP project to support various contractors whose services are not just crucial, but indispensable to the project's successful execution. Below is a summary of the contractors and the services provided, along with the corresponding funds from the award's start through the end of the annual report period.  1. Change & Direction, LLC								
	Describe how the recipient organization expended grant funds. Report this item cumulatively from the start of the award through the end of the annual report period capthis report. (600 words or less)								
4	from August 1, 2023, to July 31, necessary for the successful imp		ls. The project's funds have been allocated Fork Band Reservation.	ul execution of project activities. As of the reporting period to cover specific administrative and environmental tasks					
	-	red grant funds and briefly explain what the fun n this report. If your project does not include su		atively from the start of the award through the end of the ss)					
5	N/A								
	Describe any challenges your or (600 words or less)	rganization experienced while conducting your	TBCP project during the past annual repo	rt period. Explain how you addressed those challenges.					
6		ise 1 NTIA TBCP project has made significant stric		o the South Fork Band Reservation. However, we ments. Below are the key challenges faced during this					
	Describe how your organization	met and maintained broadband requirements	, as outlined in the NOFO purpose areas b	elow. (600 words or less)					
	Infrastructure Deployment: Broadband infrastructure deployment, including (but not limited to) support for the establishment of carrier-neutral submarine cable landing stations.								
7	broadband service and prevent	ing disconnection of existing broadband service	e; distance learning; telehealth; digital inc	programs, such as providing free or reduced-cost clusion efforts; and broadband adoption activities.					
	deployment.			to develop a technological solution for broadband					
		access, promoting digital inclusion, and ensuring	•	otice of Funding Opportunity (NOFO) by focusing on three ue challenges faced, such as [specific challenges], the project					

	Expanding Broadband Access The project deployed fixed wireless technology to provide high-speed internet access to unders	erved South Fork Band Reservation areas. T	This involved building essential infrastructure,					
	Describe all project achievements during the reporting period. (600 words or less)							
8	B During the reporting period from August 1, 2023, to July 31, 2024, the South Fork Band Council Phase 1 NTIA TBCP project made significant progress in several key areas. Our achievements reflect our commitment to expanding broadband access, ensuring compliance with regulatory standards, and fostering collaboration with critical stakeholders. Below is a detailed overview of our accomplishments:  Environmental Assessment and Compliance							
9	INFRASTRUCTURE DEPLOYMENT PROJECTS: Using the Excel spreadsheet template titled "TBCP Reports Addendum A", please provide an updated count of Households within each of the eligible census block groups along with their Location ID that you connected to your network. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier for the geographic coordinates, and where available, the address(es) associated with each location.							
10	INFRASTRUCTURE DEPLOYMENT PROJECTS: Using the Excel spreadsheet template titled "TBCP Reports Addendum B", please provide an updated count of Tribal Businesses within each of the eligible census block groups along with their Location ID that you connected to your network. The locations should match and conform to the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which is a unique identifier for the geographic coordinates, and where available, the address(es) associated with each location.							
11	INFRASTRUCTURE DEPLOYMENT PROJECTS: Using the Excel spreadsheet template titled "TB Institutions (CAIs) within each of the eligible census block groups along with their Location I the Federal Communications Commission (FCC) Broadband Serviceable Location Fabric, which address(es) associated with each location.	D that you connected to your network. Th	e locations should match and conform to					
1974	I certify to the best of knowledge and belief that this report is correct and complete for perf	ormance of activities for the purposes set	forth in the award documents.					
NO.	Typed or printed name and title of Authorized Certifying Official:	Telephone (area code, number and						
CAT	South Fork Band Chairman		2					
CERTIFICATION	Signature of Certifying Official:	Email Address:						
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Reporting Period End Date (MM/DD/YYY):	06/30/2024	7011000	Annual Report
Reporting Period Start Date (MM/DD/YYYY):	06/01/2023	Report Types	
City, State, Zip Code:	Spring Creek, NV, 89815-9784	UEI Number:	
EXCEPTION ADDRESS.	21 Lee Unit 13	RESPONSIBLE MARKET CHES (MANY COUNTY)	HANDER
RECEIPER OFFICEROOS	South Fork Band Council	Award Identification Number:	NT20TEC0290097
	TRIBAL BROADBAND CONNECTIV	/ITY PROGRAM REPORTS ADDENDUM A	
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(30007193)		SPRING CREEK	W	89815	40.570228	-115.606518	2990	1
1414001164 EJECTED CAHLLENGE ID 30007197		SPRING CREEK	W	89815	60.57647	-115.595300	2930	
SECTED CHALLENGE		SPRING CREEK	W	89815	40.576134	-115.505086	2630	1
(Challenge ID 30007199) pending challenge	A					, TT-1778		
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pending challenge (20007201)		SPRING CREEK	W	89815	40.58054	-115.61462	2930	1
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223	I certify to the best of knowledge and belief the	_		of activities for th	e purposes set forth in th			
5	Typed or printed name and title of Authorized Certifying Official:	South Fork Bar	d Chairman			Telephone (area code, number and extension):		
виспо	Centrying Official					BOARD BOARD		
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	Typed or printed name and title of Authorized Certifying Official:	South Fork Bands			ne purposes se		one (area code, no	nber _	
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Does your project contain an infrastructure build component?









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						OIVIB COILLIOI	NO. 0000-0047 Expiration	1 Date: 07/31/2023	
	TF	RIBAL BROADBAND CON	NECTIVITY	PROGRAM	1 REPORTS ADDENDUM	В			
Recipient Organization:		South Fork Band Council	South Fork Band Council		d Identification Number:	NT23TBC0290097			
Recipient Street Addres	s:	21 Lee Unit 13		Repo	rt Submission Date (MM/DD/YYYY):	10/31/2024	10/31/2024		
City, State, Zip Code:		Spring Creek, NV, 89815-9784		UEI N	umber:				
Reporting Period Start Date (MM/DD/YYYY):  Reporting Period End Date (MM/DD/YYYY):		08/01/2023		Dan e	4 T				
		09/30/2024			rt Type:	Annual Report			
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		Tribal Bus	siness Locatio	ns in the Se	rvice Area				
(codified at 47 U.S.C. §§ available to filers. Num		data element is a unique identifier its within that one location. Please Infrastructure Deployment project	for the location s insert rows at the ts should insert ro	erved. A Locat e bottom of the lows at the bottom	ion ID should be included for each lo e table to report additional location om of the table to report additional	ocation in the Broadband Serviceal data if needed. Number of units re location data if needed.	ble Location Fabric when efers to one location that	the Fabric is made t has multiple units	
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CATION	Typed or printed name and title of Authorized Certifying Official:	South Fork Band Chairman  Telephone (area code, number and extension):						_	

I	ERTIF		 Email Address:	
I	J	Signature of Certifying Official:	Date:	









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Recipient Street Addres	s:	21 Lee Unit 13		Repor	rt Submission Date (MM/DD/YYYY):	: 10/31/2024		
City, State, Zip Code:		Spring Creek, NV, 89815-9784		UEI N	umber:			
Reporting Period Start Date (MM/DD/YYYY):		08/01/2023	08/01/2023					
Reporting Period End D	ate (MM/DD/YYYY):	09/30/2024	09/30/2024			Annual Report		
		Community Anchor	Institution (C/	AI) Location:	s in the Service Area			
(codified at 47 U.S.C. §§ available t	ne Fabric ID associated with the Federal Communication § 641-646) (Broadband DATA Maps). The "location_id" of to filers. Number of units refers to one location that has	data element is a unique identifier s multiple units within that one loc	r for the location so cation. <u>Infrastructu</u>	erved. A Locati ure Deploymen	ion ID should be included for each lo tprojects should insert rows at the	ocation in the Broadband Serviceab bottom of the table to report addi	ble Location Fabric when tional location data if ne	the Fabric is made eded.
Location ID	Street Address	City	State	ZIP	Latitude	Longitude	Census Block Group	# of Units
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ATION	Typed or printed name and title of Authorized Certifying Official:	South Fork Band Cl	hairman		1	elepho	ne (area code, number ension):		

I	CERTIFI	Signature of Certifying Official:	Email Address:	
	J	Signature of the strain of the	Date:	