2008 (Pub. L. 110–394), the duties of the Board are as follows:

- (1) In general. The Board shall advise the Secretary and the Director concerning:
- (A) Strategies for utilizing the sea grant college program to address the Nation's highest priorities regarding the understanding, assessment, development, management, utilization, and conservation of ocean, coastal, and Great Lakes resources;
- (B) The designation of sea grant colleges and sea grant institutes; and
- (C) Such other matters as the Secretary refers to the Board for review and advice.
- (2) Biennial Report. The Board shall report to the Congress every two years on the state of the national sea grant college program. The Board shall indicate in each such report the progress made toward meeting the priorities identified in the strategic plan in effect under section 204(c). The Secretary shall make available to the Board such information, personnel, and administrative services and assistance as it may reasonably require to carry out its duties under this title. The Secretary shall make available to the Board such information, personnel, and administrative services and assistance as it may reasonably require to carry out its duties.

The Board shall consist of 15 voting members who shall be appointed by the Secretary. The Director and a director of a Sea Grant program who is elected by the various directors of Sea Grant programs shall serve as nonvoting members of the Board. Not less than 8 of the voting members of the Board shall be individuals who, by reason of knowledge, experience, or training, are especially qualified in one or more of the disciplines and fields included in marine science. The other voting members shall be individuals who, by reason of knowledge, experience, or training, are especially qualified in, or representative of, education, marine affairs and resource management, coastal management, extension services, State government, industry, economics, planning, or any other activity which is appropriate to, and important for, any effort to enhance the understanding, assessment, development, management, utilization, or conservation of ocean, coastal, and Great Lakes resources. No individual is eligible to be a voting member of the Board if the individual is (A) the director of a Sea Grant college or Sea Grant institute; (B) an applicant for, or beneficiary (as determined by the Secretary) of, any grant or contract under section 205 [33 USCS § 1124]; or

(C) a full-time officer or employee of the United States.

The Director of the National Sea Grant College Program and one Director of a Sea Grant Program also serve as nonvoting members. Board members are appointed for a 4-year term.

Special Accomodations: These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Elizabeth Ban, Designated Federal Office at 301–734–1082 by Monday, September 16, 2013.

#### Jason Donaldson,

Chief Financial Officer/Chief Administrative Officer, Office of Oceanic and Atmospheric Research, National Oceanic and Atmospheric Administration.

## **DEPARTMENT OF COMMERCE**

# National Telecommunications and Information Administration

#### **ConnectED Workshop**

**AGENCY:** National Telecommunications and Information Administration, U.S. Department of Commerce.

**ACTION:** Notice of Open Meeting.

## **SUMMARY:** The National

Telecommunications and Information Administration (NTIA) will convene a meeting of stakeholders from the education, technology, and government sectors to share ideas, discuss policies, and consider promising strategies for achieving the President's goal of connecting virtually all K–12 students in the United States to next-generation broadband. This Notice announces that the ConnectED Workshop will be held on October 7, 2013.

**DATES:** The meeting will be held on October 7, 2013, from 12:30 p.m. to 5:00 p.m., Eastern Daylight Time.

**ADDRESSES:** The meeting will be held in the Gallery (located on the lobby level) of the American Institute of Architects headquarters, located at 1735 New York Avenue NW., Washington, DC 20006.

# FOR FURTHER INFORMATION CONTACT:

Joelle Tessler, Manager of Stakeholder Relations and Outreach, National Telecommunications and Information Administration, U.S. Department of Commerce, Room 4897, 1401 Constitution Avenue NW., Washington, DC 20230; telephone: (202) 482–4829; email: <a href="mailto:jtessler@ntia.doc.gov">jtessler@ntia.doc.gov</a>. Please direct media inquiries to NTIA's Office of Public Affairs, (202) 482–7002.

**SUPPLEMENTARY INFORMATION: President** Obama recently set an ambitious goal to connect practically all American students to ultra-fast broadband within five years. The President's ConnectED initiative would bring next-generation Internet speeds to K–12 schools across the nation. See ConnectED: President Obama's Plan for Connecting All Schools to the Digital Age, available at http://www.whitehouse.gov/sites/ default/files/docs/ connected fact sheet.pdf. The Federal Communications Commission (FCC) also recently launched a proceeding to overhaul and update the federal E-Rate program, which funds Internet access in schools and libraries. See In the Matter of Modernizing the E-rate Program for Schools and Libraries, WC Docket No. 13-184, Notice of Proposed Rule Making (rel. July 23, 2013). To help inform these efforts, NTIA will convene stakeholders from the education, technology, and government sectors to share ideas, discuss policies and consider the most promising strategies for equipping K-12 schools for digital

The ConnectED Workshop will discuss the growing bandwidth needs of K-12 schools as more schools use mobile devices to enrich the learning experience; as teachers increasingly integrate Web video and other digital content into the curriculum; and as classroom management software tools move everything from homework assignments to testing into the cloud. The workshop will explore possible strategies to connect virtually all of our students to next-generation broadband in a timely, cost-effective way. It will also share promising practices, from NTIA's Broadband Technology Opportunities Program (BTOP) and State Broadband Initiative (SBI); the U.S. Department of Agriculture's Rural Utilities Service's Broadband Initiatives Program (BIP), Broadband Loan Program, Community Connect Program, and Distance Learning and Telemedicine Program; and the U.S. Department of Education.

learning.

The meeting will be open to the public and press. Due to the limited number of seats, attendance at the workshop will be on a first-come, first-served basis. Attendees may pre-register for the Workshop, but pre-registration does not guarantee the availability of seating. Information on how to pre-register for the meeting will be available on NTIA's Web site (www.ntia.doc.gov). NTIA will ask registrants to provide their first and last names and email addresses for both registration purposes and to receive any updates on the ConnectED Workshop.

The public meeting is physically accessible to people with disabilities. Individuals requiring accommodations, such as language interpretation or other ancillary aids, are asked to notify Jean Rice, at (202) 482-2614 or jrice@ntia.doc.gov, at least five (5) business days before the meeting.

The meeting will also be webcast. A webcast page will be published on NTIA's Web site (www.ntia.doc.gov) several days in advance of the meeting containing webcast instructions and other information. If you have technical questions regarding the webcast, please contact Charles Franz at cfranz@ntia.doc.gov.

Meeting updates and relevant documents will be also available on NTIA's Web site at http:// www.ntia.doc.gov.

Dated: September 6, 2013.

#### Kathy Smith,

Chief Counsel, National Telecommunications and Information Administration.

[FR Doc. 2013-22087 Filed 9-10-13; 8:45 am]

BILLING CODE 3510-60-P

#### **DEPARTMENT OF DEFENSE**

#### Office of the Secretary

[Docket ID DoD-2013-OS-0191]

## **Proposed Collection; Comment** Request

**AGENCY:** Defense Logistics Agency

(DLA), DoD. **ACTION:** Notice.

**SUMMARY:** In compliance with Section 3506(c)(2)(A) of the *Paperwork* Reduction Act of 1995, the Defense Logistics Agency (DLA) announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology. DATES: Consideration will be given to all

comments received by November 12,

2013.

ADDRESSES: You may submit comments, identified by docket number and title, by any of the following methods:

- Federal eRulemaking Portal: http:// www.regulations.gov. Follow the instructions for submitting comments.
- Mail: Federal Docket Management System Office, 4800 Mark Center Drive, East Tower, Suite 02G09, Alexandria, VA 22350-3100.

Instructions: All submissions received must include the agency name, docket number and title for this Federal **Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at http:// www.regulations.gov as they are received without change, including any personal identifiers or contact information

FOR FURTHER INFORMATION CONTACT: To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the Defense Logistics Agency, Security and Emergency Services Suite 3533, ATTN: Mr. Gregory Govan, Fort Belvoir, VA 22060 or call Security and Emergency Services at 703-767-5400.

## SUPPLEMENTARY INFORMATION:

Title; Associated Form; and OMB Number: Physical Access Control System (Diamond II) for DLA Headquarters. OMB 0704-TBD

Needs and Uses: The information collection requirement ensures that only those Department of Defense employees assigned or need unescorted access to the Defense Logistics Agency (DLA), (Military, Civilians, Contractors, and other DoD affiliates) are granted unescorted access to the DLA Headquarters McNamara Complex.

Affected Public: Department of Defense employees assigned to DLA and contractors supporting DLA.

Annual Burden Hours: 3750. Number of Respondents: 15000. Responses per Respondent: 1. Annual Responses: 15000. Average Burden per Response: 15 minutes.

Frequency: On occasion.

Security Professionals (security administrators, security assistants) process the information ensuring personnel requesting and/or requiring unescorted access into the DLA Headquarters McNamara Complex (DLA HQC) are granted the proper access as required. Basic identifying information is collected from the individuals' which includes some biographical data. Additional information may also be

collected (such as contact information, vehicle information, organization affiliation, etc.) but may not be required to grant an individual unescorted access to the DLA HQC.

Dated: September 6, 2013.

#### Aaron Siegel,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 2013-22074 Filed 9-10-13; 8:45 am]

BILLING CODE 5001-06-P

#### **DEPARTMENT OF DEFENSE**

#### Office of the Secretary

# **Renewal of Department of Defense Federal Advisory Committees**

AGENCY: DoD.

**ACTION:** Renewal of Defense Policy

Board.

**SUMMARY:** The Department of Defense gives notice that it is renewing the charter for the Defense Policy Board. This notice describes the Board's purpose, reporting procedures, and how the public or interested organizations may submit written statements to the Board membership about the Board's mission and functions.

FOR FURTHER INFORMATION CONTACT: Jim Freeman, Advisory Committee Management Officer for the Department of Defense, 703-692-5952.

SUPPLEMENTARY INFORMATION: This committee is being renewed under the provisions of 10 U.S.C. 2166(e), the Federal Advisory Committee Act of 1972 (5 U.S.C. Appendix), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b), and 41 CFR 102-3.50(a).

The Board, through the Under Secretary of Defense for Policy (USD(P)), provides the Secretary of Defense and the Deputy Secretary of Defense, independent, informed advice and opinions concerning matters of defense policy and in response to specific tasks from the Secretary of Defense, the Deputy Secretary of Defense or the USD(P). The Board shall focus on: (a) Issues central to strategic Department of Defense (DoD) planning; (b) policy implications of U.S. force structure and force modernization on DoD's ability to execute U.S. defense strategy; (c) U.S. regional defense policies; and (d) any other topics raised by the Secretary of Defense, the Deputy Secretary of Defense, or the USD(P).

The Board shall report to the Secretary of Defense through the USD(P). The USD(P) may act upon the Board's advice and recommendations. The Board shall be comprised of no